### CORRESPONDENCE IN LIEU OF DIRECTORS' MEETING MONDAY, APRIL 25, 2005

### I. MAYOR

- \*1. NEWS RELEASE RE: Mayor Presents Award Of Excellence For 2004 (See Release)
- \*2. NEWS RELEASE RE: Public Invited To Celebrate Arbor Day April 25<sup>th</sup> (See Release)
- \*3. NEWS RELEASE RE: Public Invited To Learn More About "O" Street Roadway Improvement Project -(See Release)

### II. DIRECTORS

### **FINANCE**

\*1. Material from Don Herz - RE: Monthly EMS Activity Reports through March 31, 2005-(See Material)

### FINANCE DEPARTMENT/CITY TREASURER

\*1. Monthly City Cash Report - City of Lincoln-Pledged Collateral Statement - March 2005.

### HEALTH

\*1. NEWS RELEASE - RE: "Lincoln In Motion" Coalition Created To Promote Active Living For Life -(See Release)

### **PLANNING**

\*1. Annexation by Ordinance -Ordinance No. 18512 - Effective: March 29, 2005 - 24.37 Acres.

\*2. Letter from Jean Walker to Jason Thiellen, Engineering Design Consultants - RE: Comprehensive Plan Amendment No. 05012, Annexation No. 05005, and Change of Zone No. 05020, Prairie Village North Planned Unit Development (84<sup>th</sup> & Adams Street) - (See Letter)

### PLANNING COMMISSION FINAL ACTION .....

- \*1. Special Permit No. 05017, Ravenwood Community Unit Plan (S. 93<sup>rd</sup> Street and Old Cheney Road) Resolution No. PC-00920.
- \*2. Special Permit No. 05008, West Van Dorn Heights Community Unit Plan (Northeast of S.W. 70<sup>th</sup> Street and W. Van Dorn Street) Resolution No. PC-00921.

### **PUBLIC WORKS & UTILITIES**

\*1. Public Works & Utilities ADVISORY - RE: "O" Street Roadway Improvements; 46<sup>th</sup> - 52<sup>nd</sup> Street Public Meeting - Project #701780 - (See Advisory)

### WOMEN'S COMMISSION

- \*1. NEWS ADVISORY- RE: Candidates Forum Held At Malone On Thursday -Travel advisory for candidates' forum held at Malone Community Center-(Council received a copy of this Advisory in their file folders on 4/18/05) (See Advisory)
- \*2. NEWS RELEASE RE: Workshop Designed To Help Parents With Crucial Questions Lincoln/Lancaster Teenage Pregnancy Prevention Coalition Presents "Sex, Drugs and Rock & Roll: Everything Parents Need to Know!" (See Release)

### III. CITY CLERK

### IV. COUNCIL

### A. COUNCIL REQUESTS/CORRESPONDENCE

### JONATHAN COOK

Request to Police Chief Casady - RE: 4-wheeled ATVs on street-(RFI#123 - 4/18/05). — 1.) SEE RESPONSE FROM POLICE CHIEF TOM CASADY RECEIVED ON RFI#123 - 04/18/05.

### GLENN FRIENDT

1. Request to Dana Roper, City Attorney - RE: Political campaign forums on 5 City TV- (RFI#42 - 04/14/05)

### PATTE NEWMAN

- 1. OUTSTANDING Request to Marc Wullschleger, Urban Development/
  Lynn Johnson, Parks & Recreation/Ann Harrell, Public Works RE:
  Requesting information about the proposed bike/ped bridge over North 27<sup>th</sup>
  Street (RFI#32-3/15/05). 1.) SEE RESPONSE FROM WYNN
  HJERMSTAD, URBAN DEVELOPMENT DEPARTMENT
  RECEIVED ON RFI#32-3/23/05.
- 2. Additions to Requests For Information #30 from Patte Newman & #164 from Annette McRoy to Don Taute, Personnel Director RE: "M" class employees (PNRFI#30A & AMRFI#164A 4/06/05)
- 3. Additions to Request For Information #32 to Marc Wullschleger, Urban Development RE: North 27<sup>th</sup> Bridge (RFI#32A-4/06/05)
- 4. Request to Ann Harrell, Public Works/Marc Wullschleger & Dallas McGee, Urban Development RE: Explain why the sidewalk is being replaced on 11<sup>th</sup> Street east of LES? (RFI#34 4/21/05)

### **ANNETTE McROY**

1. Additions to Requests For Information #30 from Patte Newman & #164 from Annette McRoy to Don Taute, Personnel Director - RE: "M" class employees - (PNRFI#30A & AMRFI#164A - 4/06/05)

### V. MISCELLANEOUS

- \*1. Letter & Pictures from Royce A. Mueller RE: Request that you vote to exempt my property at 2421 North 52<sup>nd</sup> Street from the down-zoning proposal submitted by the University Place Community Organization (Council received a copy of this letter in their file folders on 4/18/05 & pictures routed around to Council for them to take a look at)(See attached Letter)
- \*2. E-Mail from Robert Narveson RE: Roads across Wilderness Park -(See E-Mail)
- \*3. E-Mail from Lois Gowler RE: Thank you for a Smokefree Lincoln! -(See E-Mail)
- \*4. Letter from Terry Bundy, Lincoln Electric System RE: LES Financial Matters -(See Letter)
- \*5. E-Mail from H. Arnold Wassenberg RE: Wal-Mart (See E-Mail)
- \*6. E-Mail from Citizen RE: Council qualifications -(See E-Mail)
- \*7. E-Mail from Matt & Tiffany Goeller RE: Proposed Wal-Mart at 84<sup>th</sup> & Adams Street -(See E-Mail)
- \*8. E-Mail from Jeanne Kern RE: To all City Council & County Commissioners - the study of Yankee Hill Road across Wilderness Park -(See E-Mail)
- \*9. E-Mail from Leon Marquart RE: 2004 Mayor's Award of Excellence (See E-Mail)
- \*10. E-Mail from Tom Schulte RE: Planning Commission Action on Prairie Village North at 84<sup>th</sup> & Adams Street -(See E-Mail)

### VI. ADJOURNMENT

\*HELD OVER UNTIL MAY 2, 2005.

da042505/tjg

# NEWS RELEASE

MAYOR COLEEN J. SENG

lincoln.ne.gov

### OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

FOR IMMEDIATE RELEASE: April 18, 2005

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 441-7831

### **MAYOR PRESENTS AWARD OF EXCELLENCE FOR 2004**

Mayor Coleen J. Seng today presented the Mayor's Award of Excellence for 2004 to a team from three City departments: Jay Edmiston of Public Works and Utilities, Dave Bomberger of Parks and Recreation, and Leon Marquart of the Health Department. The award recognizes City employees who consistently provide exemplary service and work that demonstrates personal commitment to the City.

All monthly winners are eligible to receive the annual award. The winning team was the monthly award winner in May 2004. Jay is a Public Works Inspector and has been employed by the City since 1972. Dave has been employed by the City since 1968 and is Parks Operations Coordinator. Leon, employed by the City since 1989, is an Environmental Health Specialist. They were nominated in the category of productivity by Scott Holmes, Environmental Health Manager of the Health Department, for their work to initiate and operate a city-wide mosquito spraying program in 2003 to limit the cases of West Nile Virus.

Once the decision was made to implement the spraying program, it had to be in place within 90 days in order to protect the community. The City had not sprayed for mosquitos for more than 30 years, if ever, so departments had no equipment or employees who were experienced in operating a spraying program.

Funds were allocated to purchase the equipment, and the team was dispatched to St. Paul, Minnesota to learn the skills needed to make the mosquito spraying program effective and efficient. When they returned, they coordinated their respective departments to service the equipment and schedule spray crews. Once spraying started, the three were often on the job from 6 a.m. until 11 p.m. The program was in operation about 30 days, and in that time, no valid complaint was received about the operation.

In his nomination, Holmes wrote, "The final number of reported West Nile Virus cases in Lancaster County was 129 with two deaths. There is no doubt that, due to the efforts of Jay, Dave and Leon, the number of people that would have contracted West Nile Virus disease was reduced significantly."

The honorable mention award winner is Dodi Warne, a Records Supervisor in the Lincoln Police Department. She won the monthly award in January 2004. She was nominated in the category of productivity by Edward Ragatz, the Records Manager, for her efforts to maintain supervisory staffing of two shifts during a staff shortage.

Annual Award of Excellence April 18, 2005 Page Two

As monthly winners, Warne, Edmiston, Bomberger and Marquart have each received a \$100 U.S. savings bond, a day off with pay and a plaque. The three winners of the annual award will each receive a \$150 U.S. savings bond, two days off with pay and a plaque.

All City employees are eligible for the Mayor's Award of Excellence except for elected officials and some managers. In addition to productivity, employees can be nominated in the categories of customer relations, valor, safety and loss prevention. Individuals or teams can be nominated by supervisors, peers, subordinates and the general public. Nomination forms are available from department heads, employee bulletin boards or the Personnel Department, which oversees the awards program. All nominations are reviewed by the Mayor's Award of Excellence Committee, which includes a representative with each union and a non-union representative appointed by the Mayor.



# NEWS RELEASE

MAYOR COLEEN J. SENG

lincoln.ne.gov

### OFFICE OF THE MAYOR

555 South10th Street, Lincoln, NE 68508, 441-751 fax 441-7120

FOR IMMEDIATE RELEASE: April 18, 2005

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 441-7831

Steve Schwab, City Arborist, 441-7306

### **PUBLIC INVITED TO CELEBRATE ARBOR DAY APRIL 25**

Mayor Coleen J. Seng invites the public to join her, Faith Lutheran Elementary School students and the City's Parks and Recreation Department in celebrating Arbor Day 2005. A public celebration is set for 10 a.m. Monday, April 25 at Pentzer Park, 27th and Potter streets.

Mayor Seng will read an Arbor Day Proclamation, and the Faith Lutheran students will provide entertainment for the 30-minute program. Weather permitting, the students and others in attendance will help plant a new tree at Pentzer Park. In case of inclement weather, the celebration will be held in the Salvation Army building just south of the park..

Arbor Day was founded in Nebraska by J. Sterling Morton, a former U.S. Secretary of Agriculture. The official observance in 2005 is April 29. State offices will be closed that day, but City offices will be open.



CITY OF LINCOLN

# NEWS RELEASE

MAYOR COLEEN J. SENG

lincoln.ne.gov

### N E B R A S K A PUBLIC WORKS AND UTILITIES DEPARTMENT

Engineering Services, 531 Westgate Blvd., Lincoln, NE 68528, 441-771, fax 441-6576

FOR IMMEDIATE RELEASE: April 18, 2005

FOR MORE INFORMATION: Holly Lionberger, Public Works and Utilities, 441-771

LaDawn Capek Sperling, Olsson Associates, 458-5610

# PUBLIC INVITED TO LEARN MORE ABOUT "O" STREET ROADWAY IMPROVEMENT PROJECT

Citizens are invited to learn about plans for the "O" Street Roadway Improvement Project at a public open house from 5 to 7 p.m. Thursday, April 28 at the Lincoln Ballroom on the north side of the Villager, 5200 "O" Street.

The project currently is in the design phase and includes turn lanes at the 48th and "O" intersection; widening "O" Street from 52nd to 46th streets to six lanes; safety and capacity improvements to 48th Street from "M" to "R" streets; and water main improvements. The timeline for construction is dependent on the City's approved Capital Improvement Program

The public will have an opportunity to view preliminary plans at the open house. Representatives from the City of Lincoln, Olsson Associates and Great Plains Appraisal will attend to discuss the project and answer questions.

For more information, the public can contact LaDawn Capek Sperling, Olssen Associates, at 458-5610 or Holly Lionberger, City Public Works and Utilities Department, at 441-7711.

### City of Lincoln **EMS Cash Receipts/Expenditure Data** FY 2004-05

03/31/05

Emergency:	Total Month	Total Month	Net Receipts	Cumulative	Cumulative	Cumulative
Month	Receipts	Expenditures	(Expenditures)	Receipts	Expenditures	Net
FY 2003-04 E	Balance Forwa	rd		11,333,698	11,862,645	(528,947)
September	257,880	334,429	(76,549)	11,591,578	12,197,074	(605,496)
October	340,384	236,532	103,852	11,931,962	12,433,606	(501,644)
November	285,137	243,108	42,029	12,217,099	12,676,714	(459,615)
December	271,751	333,645	(61,894)	12,488,850	13,010,359	(521,509)
January	306,445	427,617	(121,172)	12,795,295	13,437,976	(642,681)
February	272,071	295,210	(23,139)	13,067,366	13,733,186	(665,820)
March	313,639	493,908	(180,269)	13,381,005	14,227,094	(846,089)
April			-			
May			-			
June			-			
July			-			
August			-			

### Non-Emergency:

ū	Total	Total	Net Receipts	Cumulative	Cumulative	Cumulative
Month	Receipts	Expenditures	(Expenditures)	Receipts	Expenditures	Net
FY 2003-04 E	Balance Forwar	rd		1,490,522	1,991,639	(501,117)
September	2,366	408	1,958	1,492,888	1,992,047	(499,159)
October	1,059	184	875	1,493,947	1,992,231	(498,284)
November	1,555	114	1,441	1,495,502	1,992,345	(496,843)
December	1,883	137	1,746	1,497,385	1,992,482	(495,097)
January	328	154	174	1,497,713	1,992,636	(494,923)
February	766	11	755	1,498,479	1,992,647	(494,168)
March	105	55	50	1,498,584	1,992,702	(494,118)
April			-			
May			-			
June			-			
July			-			
August			-			

### Total

	Total	Total	Net Receipts	Cumulative	Cumulative	Cumulative
Month	Receipts	Expenditures	(Expenditures)	Receipts	Expenditures	Net
FY 2003-04 E	Balance Forwar	<sup>r</sup> d		12,824,220	13,854,284	(1,030,064)
September	260,246	334,837	(74,591)	13,084,466	14,189,121	(1,104,655)
October	341,443	236,716	104,727	13,425,909	14,425,837	(999,928)
November	286,692	243,222	43,470	13,712,601	14,669,059	(956,458)
December	273,634	333,782	(60,148)	13,986,235	15,002,841	(1,016,606)
January	306,773	427,771	(120,998)	14,293,008	15,430,612	(1,137,604)
February	272,837	295,221	(22,384)	14,565,845	15,725,833	(1,159,988)
March	313,744	493,963	(180,219)	14,879,589	16,219,796	(1,340,207)
April	-	-	-	-	-	-
May	-	-	-	-	-	-
June	-	-	-	-	-	-
July	-	-	-	-	-	-
August	-	-	-	-	-	-

**SOURCE:** Finance Department General Ledger

NOTE: Amount Pending in JDE: \$0

Amount Received in Lock Box not posted: \$0 NOTE:

Page	City of Lincoln	1							Note: Activity	is through March	h 31, 2005	
Temperon   Sell												
Pate	FY 2000-05											
Pate	Emergency:											
Product Total												
Processor   100	FY2000-01 Total	6,570	3,475,230	590,113	2,885,117	2,337,731	67.27%	81.03%	547,386	-	0.00%	
Southerland   Solid   424,865   83,276   311,526   277,798   65,1994   61,0595   64,731	FY2001-02 Total	9,858	5,179,834	967,560	4,212,274	3,410,835	65.85%	80.97%	801,439	-	0.00%	
Secretary   See   424,865   See   3776   341,250   277,786   50.50%   61.50%   64.751												
Novemberle 622 428,326 B8,526 344,400 277,830 64,547, 80,27% 65,27% - 0,07%	September									-		
December   0.50												
September   Program   Pr												
March   848   450,196   92,573   337,588   275,685   64,995   61,990   -     0.00%												
Sept												
May   982										[		
June   781   386,566   77,659   307,977   241,422   62,81%   78,99%   30,011   62,944   113,32%   113,32										~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
August 910 468,8944 886,223 270,341 288,858 63,89% 80,69% 80,69% 80,64% 80,70% 145,52% 177,00%		781	385,596	77,629	307,967	241,422	62.61%	78.39%	3,601		16.32%	
Provided Total   10,014   5,106,933   1,246,961   4,601,942   3,270,959   64,07%   80,54%   582,418   207,829   4,07%   77,903,546												
Fig. 2003-44   September   792   399,190   83,666   315,524   256,941   6-34%   811,40%   4,743   53,940   13,51%   October   886   442,964   92,911   300,153   292,334   64,54%   81,17%   3,246   64,674   14,26%   November   880   442,964   92,911   434,649   271,757   62,25%   777,75%   52,01   66,204   15,64%   November   880   442,964   92,911   434,649   271,757   62,25%   777,75%   52,01   66,204   15,64%   November   880   442,964   92,911   434,649   271,757   62,25%   777,75%   52,01   66,204   15,64%   November   887   445,967   112,404   327,272   259,999   99,13%   774,45%   5,964   16,991   14,00%   November   716   386,460   94,619   291,848   292,768   90,25%   779,76%   4,097   64,083   14,20%   November   887   455,959   102,600   335,919   299,237   56,91%   774,45%   5,964   November   887   455,959   102,600   335,919   299,237   56,91%   774,45%   5,964   November   887   455,959   102,600   335,919   299,237   56,91%   774,45%   5,964   November   887   446,077   104,407   362,707   292,240   55,41%   68,05%   64,46   710,000   19,99%   November   744   437,655   105,521   393,333   248,650   50,31%   68,05%   64,46   710,000   19,99%   November   744   437,651   847,222   30,000   41,000,000   41,0												
September   792   399,190   83,066   315,524   256,841   64,344   81,40%   4,745   53,340   13,51%     Chocher   880   435,197   91,214   344,963   271,757   62,20%   78,72%   5,201   68,204   15,64%     November   880   435,197   91,214   344,963   271,758   62,20%   78,72%   5,201   68,204   15,64%     November   880   435,197   91,214   344,963   271,758   62,20%   78,72%   5,201   68,204   15,64%     November   880   435,197   91,214   344,963   271,758   62,20%   78,72%   5,201   68,204   15,64%     November   882   439,676   112,041   827,272   259,999   59,13%   79,44%   5,584   61,699   14,00%     March   716   336,669   94,678   303,867   255,309   50,00%   77,44%   5,584   61,699   14,00%     April   790   396,475   94,578   303,867   255,309   50,00%   77,44%   2,003   66,566   16,70%     April   790   396,475   94,578   303,867   255,309   50,00%   77,44%   2,003   66,566   16,70%     April   790   396,475   94,578   303,867   255,309   50,00%   77,44%   2,003   66,566   16,70%     April   790   396,475   94,578   37,7614   270,396   56,64%   71,25%   9,527   99,691   20,88%     April   790   466,677   100,077   362,200   35,000   36,000   3		10,014	0,100,000	1,040,001	4,001,242	0,270,000	04.0070	00.0476	302,410	207,023	4.07 70	
October   888   452,696   92,611   300,153   292,334   64,54%   81,17%   3,246   64,574   14,26%		792	399.190	83.666	315.524	256.841	64.34%	81.40%	4.743	53.940	13.51%	
December   986   474.101   100.711   388.390   283.073   62.01%   79.80%   6.499   67.968   14.33%		898	452,964	92,811	360,153	292,334	64.54%	81.17%	3,245	64,574	14.26%	
Samestry   873   455,362   107,779   347,583   271,683   59.69%   78.19%   6.926   6.926   6.937   15.19%   February   832   439,676   11.2440   327,272   259,999   59.13%   79.49%   5.548   6.989   14.03%			436,197		344,983	271,578				68,204		
Fight												
March 716 386,466 94.618 221,948 221,768 00,23% 78,76% 4,007 64,943 14.23% April 756 386,475 94,578 30,388 7 255,320 50,05% 77,74% 20,03 66,565 16,70% April 744,5266 96,070 344,466 72 55,056,73 58,64% 74,55% 2,03 56,54% 18,70% 19,05%												
May   847   442,566   58,070   344,496   256,673   58,04%   74,56%   2,005   65,416   19,30%   July   867   442,566   58,077   379,614   270,396   56,44%   73,46%   2,022   31,606   19,99%   July   869   477,386   67,772   379,614   270,396   56,44%   71,22%   58,677   99,691   20,99%   July   869   477,386   67,772   379,614   270,396   56,44%   71,22%   58,677   99,691   20,99%   July   869   477,386   67,772   379,614   270,396   56,44%   71,22%   58,677   99,691   20,99%   July   869   477,386   67,772   47,457   47,357   47,457   47	March	716	386,466	94,618	291,848	232,768	60.23%	79.76%	4,097	54,983	14.23%	
June   867   455,538   102,600   352,019   259,237   66,611%   73,40%   2,622   91,000   19,99%   August   870   466,677   100,407   366,270   2249,249   56,641%   71,23%   6,557   63,532   16,22%   77,200,400   77,203,400   71,000   7												
Day												
August   870   466,677   100,407   366,270   249,248   53,41%   686,05%   6,145   110,876   23,76%   F7200-04-05												
FY 2004-05 September 887 496.654 105.321 391.333 249.859 50.31% 63.85% 5.199 136.285 27.44% October 843 457.853 100.118 387.465 233.029 50.33% 653.85% 5.199 136.285 27.44% December 774 427.451 847.22 342.29 26.866 48.16% 60.07% 3.304 133.599 31.25% December 806 4467.06 97.601 348,105 204.573 45.90% 68.77% 2.204 114.1328 31.71% January 930 522.483 118.634 405.649 189.471 36.30% 68.77% 2.204 114.1328 31.71% January 829 469.137 91.088 375.049 72.419 15.54% 13.31% - 302.630 64.22% January 829 469.137 91.088 375.049 72.419 15.54% 13.31% - 302.630 64.22% January 829 1409.137 91.088 375.049 72.419 15.54% 13.31% - 302.630 64.22% January 829 1409.137 91.088 375.049 72.419 15.54% 13.31% - 302.630 64.22% January 829 1409.137 91.088 375.049 72.419 15.54% 13.31% - 302.630 64.22% January 829 1409.137 91.088 375.049 72.419 15.54% 13.31% - 302.630 64.22% January 829 1409.137 91.088 375.049 72.419 15.54% 13.31% - 302.630 64.22% January 829 1409.137 91.088 375.049 72.419 15.54% 13.31% - 302.630 64.22% January 82.24% January 82.2	August		466,677	100,407	366,270	249,249	53.41%	68.05%	6,145	110,876	23.76%	
September   897   4486,654   105,321   391,333   249,859   50,31%   63,85%   5,189   138,285   27,44%   Cotcober   843   467,863   100,118   397,465   23,3029   50,95%   61,95%   2,427   122,009   26,66%   November   774   427,451   84,722   342,729   205,866   48,16%   60,07%   3,304   133,559   31,25%   Docember   806   445,706   97,601   348,105   204,473   45,90%   58,77%   2,204   141,328   31,71%   January   930   522,483   116,834   405,649   189,647   36,30%   46,75%   3,344   212,658   40,70%   February   829   466,137   375,049   772,419   15,54%   133%   - 3,342   212,658   40,70%   February   466,137   375,049   772,419   15,54%   133%   - 3,342   212,658   40,70%   February   333   197,370   37,574   159,796   - 0,00%   0,00%   - 159,796   80,96%   Andreh   333   197,370   37,574   159,796   - 0,00%   0,00%   - 159,796   80,96%   Andreh   34,90%   Andreh   34,90%   44,90%   Andreh   34,90%   Andreh   3	FY2003-04 Total	10,136	5,284,599	1,181,650	4,102,949	3,150,260	59.61%	76.78%	58,757	893,932	16.92%	
October         843         457,8583         100,118         357,465         233,029         50,33%         65,19%         2,427         122,009         26,66%           December         774         427,451         84,722         240,5686         48,16%         60,77%         2,204         113,3559         31,25%           December         806         445,706         97,801         348,105         204,573         45,90%         68,77%         2,204         1141,328         31,71%           January         930         522,483         116,834         406,649         189,477         36,30%         467,87%         3,344         212,658         40,70%           Fobruary         829         466,137         91,988         375,049         72,419         15,64%         19,31%         - 302,630         64,92%           Anni         333         197,370         37,574         159,796         - 0,00%         0,00%         - 159,796         80,96%           Anni         340         341,248         33,344         43,244         1,10%         3,344         48,54%         16,468         1,208,265         40,10%           Hors         340         341,248         33,344         48,54%         16,468 <td></td> <td></td> <td>100.051</td> <td>105.001</td> <td>201.000</td> <td>0.40.050</td> <td>50.040</td> <td>00.050/</td> <td></td> <td>100.005</td> <td>07.110</td> <td></td>			100.051	105.001	201.000	0.40.050	50.040	00.050/		100.005	07.110	
November 774 427,451 84,722 342,729 205,866 48,16% 60,07% 3,304 133,559 31,25% December 806 445,706 97,601 346,105 204,573 45,50% 58,776 2,204 141,325 31,77% January 930 522,483 116,834 405,649 189,647 93,53% 46,75% 3,344 212,658 40,70% February 820 466,137 91,086 375,049 72,419 15,54% 19,31% - 302,630 64,92% March 353 197,370 37,574 159,796 - 0.00% 0.00% - 159,796 80,96% Ard 1,328 197,370 37,574 159,796 - 0.00% 0.00% - 159,796 80,96% Ard 1,328 197,370 37,574 159,796 - 0.00% 0.00% - 159,796 80,96% Ard 1,328 197,370 37,574 159,796 - 0.00% 0.00% - 159,796 80,96% Ard 1,328 197,370 37,574 159,796 - 0.00% 0.00% - 159,796 80,96% Ard 1,328 197,370 37,574 159,796 - 0.00% 0.00% - 159,796 80,96% Ard 1,328 197,370 37,574 159,796 - 0.00% 0.00% - 159,796 80,96% Ard 1,328 197,370 37,574 159,796 1 1,155,393 38,34% 48,54% 16,468 1,208,265 40,10% Arguett 1,328 197,370 37,574 17,327 383,802 51,46% 67,556 0.00% Behavior 1,328 197,370 37,574 37,375 383,802 51,46% 81,42% 67,556 0.00% FY200-01 Total 1,633 750,531 279,174 471,357 383,802 51,46% 81,42% 67,556 0.00% FY200-02 Total 2,189 1,065,522 402,525 662,997 565,595 53,12% 85,37% 97,002 - 0.00% FY200-02 100,00% FY200-02 100,00% 19,337 16,477 39,572 38,100 64,12% 91,25% 81,35% 94,247 - 0.00% November 171 77,898 22,824 55,074 46,290 59,42% 84,05% 8,744 - 0.00% November 171 77,898 22,824 55,074 46,290 59,42% 84,05% 8,744 - 0.00% November 171 77,898 22,824 55,074 46,290 59,42% 84,05% 8,744 - 0.00% November 171 77,898 22,824 55,074 46,290 59,42% 84,05% 8,744 - 0.00% November 171 77,898 22,824 55,074 46,290 59,42% 84,05% 8,744 - 0.00% November 171 77,898 22,824 55,074 46,290 59,42% 84,05% 8,744 - 0.00% November 171 77,898 22,824 55,074 46,290 59,42% 84,05% 8,744 - 0.00% November 171 77,898 22,824 55,074 46,290 59,42% 84,05% 8,744 - 0.00% November 171 77,898 22,824 55,074 46,290 59,42% 84,05% 8,744 - 0.00% November 171 77,898 22,824 55,074 46,290 59,42% 84,05% 8,745 5,744 - 0.00% November 171 77,898 22,824 55,074 46,290 59,42% 84,05% 8,745 5,744 - 0.00% November 199 59,42% 84,05% 85,39% 8												
December   806   445,706   97,001   348,105   204,573   45,90%   58,77%   2,204   141,328   31,71%   31,011												
February   829   466,137   91,088   375,049   72,419   15,54%   19,31%   .     302,630   64,92%	December		445,706	97,601	348,105	204,573	45.90%	58.77%	2,204	141,328	31.71%	
March												
April   Apri												
May		555	107,070	07,074	100,700		0.0070	0.0076		100,700	00.5076	
July	May											
August   FY2004-95 Total   5.432   3.013,384   633,258   2.380,126   1.155,393   38.34%   48.54%   16.468   1.208,265   40.10%												
FY2004-05 Total   5,432   3,013,384   633,258   2,380,126   1,155,393   38,34%   48,54%   16,468   1,208,265   40,10%							-		<del></del>			
Total		5,432	3,013,384	633,258	2,380,126	1,155,393	38.34%	48.54%	16,468	1,208,265	40.10%	
Total												
Month   Bills   Billed   Reductions   Amount   Collected   % of Gross   % of Net   Offs   Accounts Rec   Remaining	Non-Emergency:											
FY2000-01 Total	Month											
FY2001-02 Total   2,189   1,065,522   402,525   662,997   566,995   53.12%   85.37%   97,002   - 0.00%												
FY 2002-03   September										-		
September   140	FY2001-02 Total	2,189	1,065,522	402,525	662,997	565,995	53.12%	85.37%	97,002	-	0.00%	
October         199         85,725         28,758         56,967         47,540         55,46%         83,45%         9,427         -         0,00%           November         171         77,898         22,824         55,074         46,290         59,42%         84,05%         8,784         -         0,00%           December         200         81,937         24,932         57,005         51,231         62,52%         89,87%         5,774         -         0,00%           January         209         86,852         28,485         58,367         50,140         57,73%         85,90%         8,227         -         0,00%           March         198         79,128         26,134         52,994         46,164         58,34%         87,11%         6,830         -         0,00%           April         145         59,819         13,373         46,446         35,782         59,82%         77,04%         10,664         -         0,00%           May         129         54,812         14,360         40,452         31,999         58,38%         79,10%         8,453         -         0,00%           July         131         57,300         17,297         40,003												
November 171 77,898 22,824 55,074 46,290 59.42% 84.05% 8,784 - 0.00% December 200 81,937 24,932 57,005 51,231 62.52% 89.87% 5,774 - 0.00% January 209 86,852 28,485 58,367 50,140 57,73% 85,90% 8,227 - 0.00% February 167 63,981 20,286 43,895 37,396 58.45% 85,58% 6,299 - 0.00% January 209 86,852 26,446 58,367 50,140 57,73% 85,90% 8,227 - 0.00% March 198 79,128 26,134 52,994 46,164 58,34% 87,11% 6,830 - 0.00% January 129 54,812 14,360 40,452 31,999 58,38% 79,10% 8,453 - 0.00% June 131 57,300 17,297 40,003 36,847 64,31% 92,11% - 3,156 5.51% July 145 60,831 17,255 43,576 40,527 66,62% 83,00% 1,019 2,030 3,34% August 126 50,964 16,207 34,757 30,002 58,87% 86,32% 632 4,123 8,09% FY2002-03 Total 1,960 815,566 246,658 568,908 490,028 60,08% 86,13% 69,571 9,309 1,14% September 139 58,362 19,602 38,760 35,735 61,23% 92,20% - 3,025 5,18% October 126 51,694 15,824 35,870 30,695 59,38% 85,57% 1,217 3,988 7,66% December 118 49,024 12,771 36,253 31,674 64,61% 87,37% 1,950 2,629 5,36% January 101 41,919 14,203 27,716 21,129 50,40% 76,23% 408 6,179 14,77% January 101 41,919 14,203 27,716 21,129 50,40% 76,23% 408 6,179 14,77% January 101 41,919 14,203 27,716 21,129 50,40% 76,23% 408 6,179 14,77% January 101 41,919 14,203 27,716 21,129 50,40% 76,23% 408 6,179 14,77% January 5 1,761 445 1,316 1,316 74,73% 100,00% 0,000% June 1,019 1,010 1,0										-		
December   200												
January   209   86,852   28,485   58,367   50,140   57,73%   85,90%   8,227   - 0,00%										-		
March   198   79,128   26,134   52,994   46,164   58,34%   87,11%   6,830   - 0,00%   April   145   59,819   13,373   46,446   35,782   59,82%   77,04%   10,664   - 0,00%   May   129   54,812   14,360   40,452   31,999   58,38%   79,10%   8,453   - 0,00%   March   131   57,300   17,297   40,003   36,847   64,31%   92,11%   - 3,156   5.51%   July   145   60,831   17,255   43,576   40,527   66,62%   93,00%   1,019   2,030   3,34%   August   126   50,964   16,207   34,757   30,002   58,87%   86,32%   632   4,123   80,99%   FY2002-03 Total   1,960   815,566   246,658   568,908   490,028   60,08%   86,13%   69,571   9,309   1,14%   FY 2003-04   FY 20	January	209	86,852	28,485	58,367	50,140	57.73%	85.90%	8,227		0.00%	
April         145         59,819         13,373         46,446         35,782         59,82%         77,04%         10,664         -         0,00%           May         129         54,812         14,360         40,452         31,999         58,38%         79,10%         8,453         -         0,00%           June         131         57,300         17,297         40,003         36,847         64,31%         92,11%         -         3,156         5,51%           July         145         60,831         17,255         43,576         40,527         66,62%         93,00%         1,019         2,030         3,34%           August         126         50,964         16,207         34,757         30,002         58,87%         86,32%         632         41,23         8,09%           FY 2003-04         1,960         815,566         246,658         568,908         490,028         60,08%         86,13%         69,571         9,309         1,14%           FY 2003-04         139         58,362         19,602         38,760         35,735         61,23%         92,20%         -         3,025         5,18%           October         126         51,694         15,824												
May												
June         131         57,300         17,297         40,003         36,847         64,31%         92,11%         -         3,156         5,51%           July         145         60,831         17,255         43,576         40,527         66,62%         93,00%         1,019         2,030         3,34%           August         126         50,964         16,207         34,757         30,002         58,87%         86,32%         632         4,123         8,09%           FY2002-03 Total         1,960         815,566         246,658         568,908         490,028         60.08%         86,13%         69,571         9,309         1,14%           FY 2003-04         58,566         246,658         568,908         490,028         60.08%         86,13%         69,571         9,309         1,14%           FY 2003-04         58,562         19,602         38,760         35,735         61,23%         92,20%         -         3,025         5,18%           October         126         51,694         15,824         35,870         30,695         59,38%         85,57%         1,217         3,958         7,66%           November         99         42,922         10,866         32,056												
August         126         50,964         16,207         34,757         30,002         58,87%         86,32%         632         4,123         8,09%           FY2002-03 Total         1,960         815,566         246,658         568,908         490,028         60.08%         86,13%         69,571         9,309         1,14%           FY 2003-04         September         139         58,362         19,602         38,760         35,735         61,23%         92,20%         -         3,025         5,18%           October         126         51,694         15,824         35,870         30,695         59,38%         85,57%         1,217         3,958         7,66%           November         99         42,922         10,866         32,056         28,506         66,41%         88,93%         846         2,704         63.0%           December         118         49,024         12,771         36,253         31,674         64,61%         87.37%         1,950         2,629         5,36%           January         101         41,919         14,203         27,716         21,129         50.40%         76,23%         408         6,179         14,74%           February         7	June	131	57,300	17,297	40,003	36,847	64.31%	92.11%	-		5.51%	
FY2002-03 Total         1,960         815,566         246,658         568,908         490,028         60.08%         86.13%         69,571         9,309         1.14%           FY 2003-04         September         139         58,362         19,602         38,760         35,735         61.23%         92.20%         -         3,025         5.18%           October         126         51,694         15,824         35,870         30,695         59,38%         85,57%         1,217         3,958         7,66%           November         99         42,922         10,866         32,056         28,506         66.41%         88.93%         846         2,704         6.30%           December         118         49,024         12,771         36,253         31,674         64.61%         87.37%         1,950         2,629         5,36%           January         101         41,919         14,203         27,716         21,129         50,40%         76,23%         408         6,179         14,74%           February         7         3,774         1,069         2,705         2,704         71.65%         99.96%         -         -         0.00%           March         6         <												
FY 2003-04 September 139 58,362 19,602 38,760 35,735 61,23% 92,20% - 3,025 5,18% October 126 51,694 15,824 35,870 30,695 59,38% 85,57% 1,217 3,958 7,66% November 99 42,922 10,866 32,056 28,506 66,41% 88,93% 846 2,704 6,30% December 118 49,024 12,771 36,253 31,674 64,61% 87,37% 1,950 2,629 5,36% January 101 41,919 14,203 27,716 21,129 50,40% 76,23% 408 6,179 14,74% February 7 7 3,774 1,069 2,705 2,704 71,65% 99,96% 0,00% March 6 2,126 162 1,964 1,615 75,96% 82,23% - 349 16,42% April 5 1,761 445 1,316 1,316 74,73% 100,00% 0,00% May 5 1,315 108 1,207 1,207 91,79% 100,00% 0,00% June												
September         139         58,362         19,602         38,760         35,735         61.23%         92.20%         -         3,025         5,18%           October         126         51,694         15,824         35,870         30,695         59.38%         85,57%         1,217         3,958         7,66%           November         99         42,922         10,866         32,056         28,506         66,41%         88,93%         846         2,704         6,30%           December         118         49,024         12,771         36,253         31,674         64,61%         87,37%         1,950         2,629         5,36%           January         101         41,919         14,203         27,716         21,129         50.40%         76,23%         408         6,179         14,74%           February         7         7         3,774         1,069         2,705         2,704         71,65%         99,96%         -         -         0,00%           March         6         2,126         162         1,964         1,615         75,96%         82,23%         -         349         16,42%           April         5         1,761         445         1,31												
November         99         42,922         10,866         32,056         28,506         66.41%         88.93%         846         2,704         6.30%           December         118         49,024         12,771         36,253         31,674         64.61%         87.37%         1,950         2,629         5.36%           January         101         41,919         14,203         27,716         21,129         50.40%         76.23%         408         6,179         14.74%           February         7         3,774         1,069         2,705         2,704         71.65%         99.96%         -         -         0.00%           March         6         2,126         162         1,964         1,615         75.96%         82.23%         -         349         16.42%           April         5         1,761         445         1,316         1,316         74.73%         100.00%         -         -         0.00%           May         5         1,315         108         1,207         1,207         91.79%         100.00%         -         -         0.00%           July         -         -         -         -         -         -         -									-			
December   118   49,024   12,771   36,253   31,674   64.61%   87,37%   1,950   2,629   5,36%   January   101   41,919   14,203   27,716   21,129   50,40%   76,23%   408   6,179   14,74%   February   7   3,774   1,069   2,705   2,704   71,65%   99,96%   0,00%   March   6   2,126   162   1,964   1,615   75,96%   82,23%   -   349   16,42%   April   5   1,761   445   1,316   1,316   74,73%   100,00%   0,00%   May   5   1,315   108   1,207   1,207   91,79%   100,00%   0,00%   June												
January         101         41,919         14,203         27,716         21,129         50.40%         76.23%         408         6,179         14.74%           February         7         3,774         1,069         2,705         2,704         71.65%         99.96%         -         -         0.00%           March         6         2,126         162         1,964         1,615         75.96%         82.23%         -         349         16.42%           April         5         1,761         445         1,316         1,316         74.73%         100.00%         -         -         0.00%           May         5         1,315         108         1,207         1,207         91.79%         100.00%         -         -         0.00%           June         -         0.00%         -         -         -         -         -         -         -												
February         7         3,774         1,069         2,705         2,704         71.65%         99.96%         -         -         0.00%           March         6         2,126         162         1,964         1,615         75.96%         82.23%         -         349         16.42%           April         5         1,761         445         1,316         1,316         74.73%         100.00%         -         -         0.00%           May         5         1,315         108         1,207         1,207         91.79%         100.00%         -         -         0.00%           June         -         -         -         -         -         -         -         -           July         -         -         -         -         -         -         -         -           August         -         -         -         -         -         -         -         -												
April     5     1,761     445     1,316     1,316     74.73%     100.00%     -     -     0.00%       May     5     1,315     108     1,207     1,207     91.79%     100.00%     -     -     0.00%       June     -     -     -     -     -     -     -       July     -     -     -     -     -     -       August     -     -     -     -     -     -	February	7	3,774	1,069	2,705	2,704	71.65%	99.96%			0.00%	
May 5 1,315 108 1,207 1,207 91.79% 100.00% 0.00% June 0.00% June												
June         -												
July         -							31.7370	100.00%			0.00%	
	July	-	-	-	-	-						
112000 10.12% 00.92% 4,421 10,044 1.45%		- 606	252 007	- 75.050	177 047	154 504	61 120/	96 020/			7.450/	
	1 12003-04 10tal	OUO	252,097	75,050	1//,04/	104,061	01.12%	00.92%	4,421	10,044	7.45%	

Total											
	Total	Amount	Contractual	Collectable	Amount	Collection	Collection	Write	Remaining	Percent	
Month	Bills	Billed	Reductions	Amount	Collected	% of Gross	% of Net	Offs	Accounts Rec	Remaining	
FY2000-01 Total	8,203	4,225,761	869,287	3,356,474	2,721,533	64.40%	81.08%	634,941	-	0.00%	
FY2001-02 Total	12,047	6,245,356	1,370,085	4,875,271	3,976,830	63.68%	81.57%	898,441	-	0.00%	
FY 2002-03											
September	978	481,124	100,023	381,101	312,908	65.04%	82.11%	68,193	-	0.00%	
October	1,043	511,654	108,734	402,920	325,599	63.64%	80.81%	77,321	-	0.00%	
November	993	506,824	109,650	397,174	323,119	63.75%	81.35%	74,055	-	0.00%	
December	1,030	510,768	110,317	400,451	340,686	66.70%	85.08%	59,765	-	0.00%	
January	998	494,122	120,598	373,524	314,403	63.63%	84.17%	59,121	-	0.00%	
February	964	478,136	108,718	369,418	309,966	64.83%	83.91%	59,452	-	0.00%	
March	1,046	509,294	118,707	390,587	321,827	63.19%	82.40%	68,760	-	0.00%	
April	996	491,637	99,169	392,468	309,457	62.94%	78.85%	83,011	-	0.00%	
May	1,011	498,197	101,725	396,472	308,553	61.93%	77.82%	87,919	-	0.00%	
June	912	442,896	94,926	347,970	278,269	62.83%	79.97%	3,601	66,100	14.92%	
July	967	477,919	104,952	372,967	287,596	60.18%	77.11%	6,565	78,806	16.49%	
August	1,036	519,928	114,830	405,098	328,640	63.21%	81.13%	4,226	72,232	13.89%	
FY2002-03 Total	11,974	5,922,499	1,292,349	4,630,150	3,761,023	63.50%	81.23%	651,989	217,138	3.67%	
FY 2003-04											
September	931	457,552	103,268	354,284	292,576	63.94%	82.58%	4,743	56,965	12.45%	
October	1,024	504,658	108,635	396,023	323,029	64.01%	81.57%	4,462	68,532	13.58%	
November	959	479,119	102,080	377,039	300,084	62.63%	79.59%	6,047	70,908	14.80%	
December	1,054	523,125	118,482	404,643	325,647	62.25%	80.48%	8,409	70,587	13.49%	
January	974	497,281	121,982	375,299	292,812	58.88%	78.02%	7,334	75,153	15.11%	
February	839	443,450	113,473	329,977	262,703	59.24%	79.61%	5,584	61,690	13.91%	
March	722	388,592	94,780	293,812	234,383	60.32%	79.77%	4,097	55,332	14.24%	
April	761	400,236	95,023	305,213	236,645	59.13%	77.53%	2,003	66,565	16.63%	
May	852	443,881	98,178	345,703	258,080	58.14%	74.65%	2,205	85,418	19.24%	
June	857	455,539	102,620	352,919	259,237	56.91%	73.46%	2,622	91,060	19.99%	
July	899	477,386	97,772	379,614	270,396	56.64%	71.23%	9,527	99,691	20.88%	
August	870	466,677	100,407	366,270	249,249	53.41%	68.05%	6,145	110,876	23.76%	
FY2003-04 Total	10,742	5,537,496	1,256,700	4,280,796	3,304,841	59.68%	77.20%	63,178	912,777	16.48%	
FY 2004-05								***************************************			
September	897	496,654	105,321	391,333	249,859	50.31%	63.85%	5,189	136,285	27.44%	
October	843	457,583	100,118	357,465	233,029	50.93%	65.19%	2,427	122,009	26.66%	
November	774	427,451	84,722	342,729	205,866	48.16%	60.07%	3,304	133,559	31.25%	
December	806	445,706	97,601	348,105	204,573	45.90%	58.77%	2,204	141,328	31.71%	
January	930	522,483	116,834	405,649	189,647	36.30%	46.75%	3,344	212,658	40.70%	
February	829	466,137	91,088	375,049	72,419	15.54%	19.31%	-	302,630	64.92%	
March	353	197,370	37,574	159,796	-	0.00%	0.00%	-	159,796	80.96%	
April	-										
May	-										
June	-										
July	-										
August	-										
FY2004-05 Total	5,432	3,013,384	633,258	2,380,126	1,155,393	38.34%	48.54%	16,468	1,208,265	40.10%	
Notes The As	a all a stand for the	6	11- (4.4.0004 :	) 04 0000) di		-iif ili 0:00	000 6 4- 7 : •	4	f . l		
Note: The Amount						ction of the \$100,	UUU retunded to N	viedicare as resu	it of the compliand	ce audit. If	
that amount were i	nciuded, the net	collections will ap	proximate 63.5%	for the first twen	ty months.						

### OFFICE OF TREASURER, CITY OF LINCOLN, NEBRASKA

### **APRIL 14, 2005**

TO:

**MAYOR COLEEN SENG & CITY COUNCIL MEMBERS** 

FROM:

FINANCE DEPARTMENT / CITY TREASURER

SUBJECT: MONTHLY CITY CASH REPORT

The records of this office show me to be charged with City cash as follows at the close of business February 28, 2005:

Balance Forward	\$	\$238,972,138.00
Plus Total Debits March 1 - 31, 2005	\$	\$20,591,543.47
Less Total Credits March 1 - 31, 2005	\$ .	(\$39,090,689.14)
Cash Balance on March 31, 2005	\$	\$220,472,992.33

I desire to report that such City cash was held by me as follows which I will deem satisfactory unless advised and further directed in the matter by you.

U. S. Bank Nebraska, N.A.	\$ \$850,828.02
Wells Fargo Bank	\$ \$84,640.18
Wells Fargo Bank Credit Card Account	\$ (\$4,997.96)
Cornhusker Bank	\$ (\$6,030.16)
Pinnacle Bank	\$ \$35,893.97
Union Bank & Trust Company	\$ \$4,250.34
West Gate Bank	\$ \$3,086.69
Idle Funds - Short-Term Pool	\$ \$30,353,355.98
Idle Funds - Medium-Term Pool	\$ \$188,187,835.08
Cash, Checks and Warrants	\$ \$964,130.19
Total Cash on Hand March 31, 2005	\$ \$220,472,992.33

The negative bank balances shown above do not represent the City as overdrawn in these bank accounts. In order to maximize interest earned on all City funds, deposits have been invested prior to the Departments' notification to the City Treasurer's office of these deposits; therefore, these deposits are not recorded in the City Treasurer's bank account balances at month end.

I also hold as City Treasurer, securities in the amount of \$32,508,632.98 representing authorized investments of the City's funds.

ATTEST:

n E. Ross.

# CITY OF LINCOLN - PLEDGED COLLATERAL STATEMENT MARCH 2005

DESCRIPTION	CUSIP	MATURITY DATE	ORIGINAL FACE	CURRENT PAR	MARKET PRICE	MARKET VALUE
FHLMC FGLMC D67795	3128F7UU6	12/01/09	\$1,191,991.00	\$98,128.61	1.07	\$104,795.95
FHLMC FGTW C90689	31335HXS7	07/01/23	\$11,150,000.00	\$9,739,351.84	0.96	\$9,315,504.99
FNMA FNARM 303824	31373UPH4	07/01/25	\$1,600,000.00	\$56,333.38	1.03	\$57,932,52
FNMA FNCL538363	31385AB89	04/01/30	\$550,000.00	\$61,876.94	1,07	\$66,334.80
FNMA FNCL 254725	31371K4J7	05/01/33	\$500,000.00	\$395,207.63	0,98	\$385,337.32
FNMA FNCI 682970	31400BW77	02/01/18	\$7,100,000.00	\$4,709,531.60	0.98	\$4,596,606.45
GNMA-2 G2JO 3156	36202DQH7	11/20/16	\$2,550,000.00	\$902,679.50	1.02	\$923,112.46
GNMA-2 G2JO 3194	36202DRP8	02/20/17	\$4,130,000.00	\$1,738,336.70	1.02	\$1,776,607.75
FNMA FNCL 254592	31371KXV8	12/01/32	\$3,100,000.00	\$2,128,556.84	0.98	\$2,077,124.31
USBANK NE	PT-VOV BRIDGA (AMADERIA AMADA)	TOTAL PLEDGED	\$31,871,991.00	\$19,830,003.04		\$19,303,356.55
FNCL 535771 6.00%	31384WFL9	02/01/31	\$8,200,000.00	\$1,291,055.14		\$1,323,975.71
FGCI EO1490 5.00%	31294KUP8	11/01/18	\$700,000.00	\$558,460.17		\$559,367.10
FNCL 729001 5.50%	31402G3J0	08/01/33	\$2,050,000.00	\$1,616,134.31	The state of the s	\$1,623,077.45
FNCL 759855 5.50%	31403WE45	02/01/34	\$1,250,000.00	\$1,045,100.56	The second secon	\$1,048,560.89
FNCL 773591 5.50%	31404NNG7	07/01/34	\$11,600,000.00	\$10,522,874.81	A VANDAMANANA A MARIE	\$10,545,341.25
FNCL 555285 6.00%	31385W2S7	03/01/33	\$17,005,000.00	\$5,361,612.05	A management of the control of the c	\$5,487,411.44
FNCT 255047 5.5%	31371LHY8	12/01/23	\$350,000.00	\$281,501.03	A CANADA MANAGAMANA A CANADA MANAGAMA A CANADA MANAGAMANA A CANADA MANAGAMANA A CANADA MANAGAMA A CANADA MANAGAM	\$284,456.24
FGCI G11540 5.00%	31283KV96	04/01/19	\$3,800,000.00	\$3,109,118.01	American Ame	\$3,114,167.19
FNCL 666295 6.00%	31391GGC4	11/01/32	\$8,650,000.00	\$1,588,514.98		\$1,625,786.28
FNCL 545277 6.00%	31385HXE7	11/01/31	\$5,400,000.00	\$843,116.31	The state of the s	\$862,893.31
FNCL 615057 6.00%	31388UJA9	01/01/32	\$5,000,000.00	\$1,209,932.65	A MARINAMANA NA PARA N	\$1,238,314.08
FNCL 622169 6.00%	31389DFJ1	12/01/31	\$2,200,000.00	\$410,557.07	A CANADATA C	\$420,187.52
GNSF 781210 6.50%	36225BKX5	09/15/29	\$8,700,000.00	\$1,066,543.61	A A A A STATE OF THE STATE OF T	\$1,116,268.74
FNCL 323715 6%	31374TSC4	05/01/29	\$10,500,000.00	\$1,509,594.03	Manufactura de la companya del companya de la companya del companya de la companya del la companya de la compan	\$1,548,087.11
FNCL 323605 6.50%	31374TNW5	03/01/29	\$2,400,000.00	\$218,135.76	A A Marianta A A A A A A A A A A A A A A A A A A A	\$227,248.16
WELLS FARGO BANK NE		TOTAL PLEDGED	\$87,805,000.00	\$30,632,250.49		\$31,025,142.47
US TREASURY 6.50%	912827T85	05/15/05	\$250,000.00	The state of the s	α α στο το τ	
UNION BANK	1 A A A A A A A A A A A A A A A A A A A	TOTAL PLEDGED	\$250,000.00		The state of the s	THE RESERVE THE STREET
FHLB BOND 3.05%	3133X4X63	03/28/07	\$3,000,000.00	\$3,000,000.00	may may now make the state of t	2000MA.1.6
FNMA POOL #253819	31371J4C5	05/01/11	\$1,025,000.00	\$995,861.61	The second secon	
CORNHUSKER BANK		TOTAL PLEDGED	\$4,025,000.00	\$3,995,861.61		mm m m i a casail a c
FHLB STEP UP 2.4%	31339XUE2	01/09/09	\$2,000,000.00	The second secon	A TOTAL CONTRACTOR OF THE PROPERTY OF THE PROP	The second secon
FHLB STEP-UP 2.125%	31339YDB5	07/23/09	\$2,000,000.00		POPULATE A PARTICIPATION AND A PARTICIPATION A	Address
FHLB STEP UP 2.25%	31339XM43	80/06/90	\$2,000,000.00		The same and the s	WWW A A COLUMN TO THE REAL PROPERTY OF THE REAL PRO
FHLB 2.5% to 5/05, then 5.25%	3133MYQG5	11/19/08	\$500,000.00			THE REAL PROPERTY AND ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PROPERTY AND ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PROPERTY ADMINISTRATION
WEST GATE BANK		TOTAL PLEDGED	\$6,500,000.00	The state of the s	-A patricipal (A)	
FHLBANK TOPEKA LOC	LOC #6588	-	\$2,100,000.00			The state of the s
TIER ONE BANK		TOTAL PLEDGED	\$2,100,000.00	m p p p 1 mmonoconomono A A da A A .		





MAYOR COLEEN J. SENG



### LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 N Street, Lincoln NE 68510 • Phone: 441-8000 Fax: 441-8323 or 441-6229

**FOR IMMEDIATE RELEASE:** April 20, 2005

**FOR MORE INFORMATION**: Mike Heyl, 441-3889 Wende Baker, 441-8144

# "LINCOLN IN MOTION" COALITION CREATED TO PROMOTE ACTIVE LIVING FOR LIFE

The Lincoln-Lancaster County Health Department (LLCHD), Health Partners Initiative (HPI), and other partners are publicly launching "Lincoln In Motion", the community's coalition dedicated to increasing physical activity for people of all ages. The official introduction of the coalition is scheduled for Saturday, April 23 at 12:30 p.m. at the Cooper YMCA, 6767 South 14<sup>th</sup> Street, prior to the Y's Healthy Kids Day observance. The "Lincoln In Motion" logo will be introduced at the press conference as will the coalition's website address. Speakers include Ray Stevens, Lancaster County Commissioner and physical activity enthusiast, Wende Baker, Executive Director of Health Partners Initiative, Barb Bettin, Executive Director of the Lincoln YMCA, Emma Fraser, an elementary school student who recently testified before the Education Committee of the Nebraska Unicameral in support of daily physical education classes for public schools, and Mike Heyl, health educator for physical activity at the Lincoln-Lancaster County Health Department.

Currently in Lincoln and Lancaster County, two of three adults and one in five children are overweight or obese. A primary contributing factor to this serious health problem is lack of physical activity. The recommended minimum amount of moderate physical activity for children is 60 minutes each day and for adults, 30 minutes most days of the week. The combination of excess body weight and lack of physical activity contribute to a host of health problems including cardiovascular disease, high blood pressure, diabetes, some cancers, back and joint problems, and other chronic ailments. National, State, and local data show that the rates for obesity and overweight have increased dramatically over the past two decades while the amount of leisure time spent being physically active has decreased. The rates for diabetes for both adults and children have also steadily increased over that same period of time.

"Healthy Community Initiatives have been growing Nationwide in an effort to tackle the complex health issues that no one single program, agency, or funding source can address alone," said Wende Baker, Executive Director of the Health Partners Initiative. "By working together, we can make a positive difference in the health of our citizens, now and in the future," Baker added.

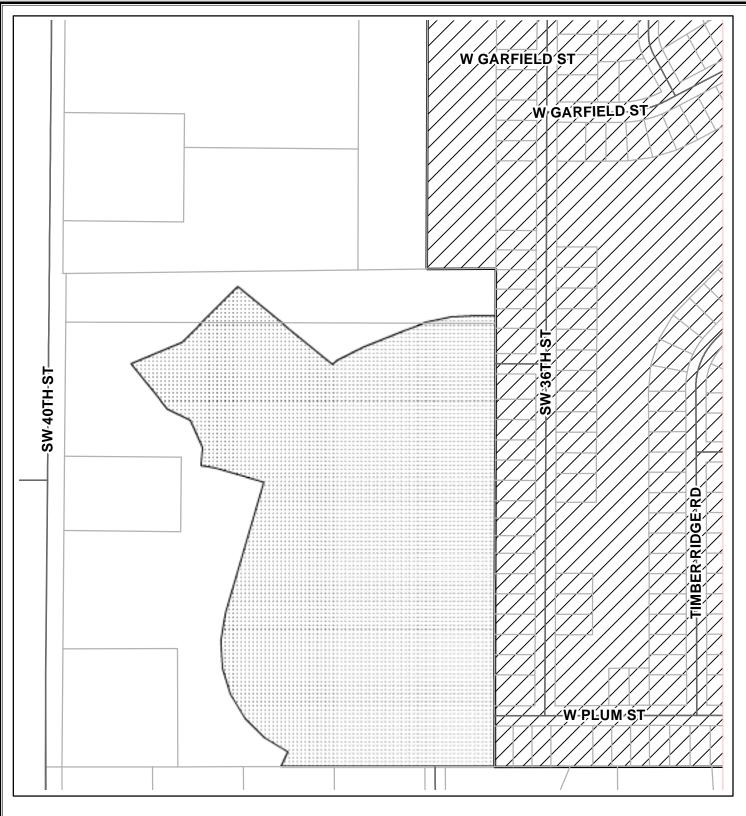
"Lincoln in Motion" Coalition Created to Promote Active Living for Life April 20, 2005 Page 2

Increasing the amount of physical activity among children and adults is a priority for both HPI and LLCHD. It falls under one of four priority health goals for the Health Department and is one of six major goals identified by HPI. In the HPI process of prioritization, the partners visioned a community effort that promotes lifestyles that support health and reduces the incidence and severity of complications from chronic disease. The creation of a City-wide council to promote and foster the sharing of resources addressing physical activity was recommended as a key first step.

A core group of individuals representing a wide range of interests and organizations have come together to create Lincoln In Motion. "The Health Partners Initiative and the Health Department have served in a leadership capacity for the implementation of this coalition," Baker commented. "The challenge of moving the coalition forward will be the continued involvement and support of individuals, businesses, and organizations."

Coming forward to help the coalition through support of a website is Pfizer. Jack Coogan, Director of Environmental Health and Safety, at Pfizer, Inc. in Lincoln, states that "Pfizer is dedicated to being a good community partner, and providing assistance to launch a Lincoln In Motion website will ultimately contribute to the health of our citizens."

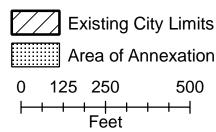
Lincoln In Motion was founded to promote active living for life. The coalition promotes local events that encourage physically active lifestyles for people of all ages. These events can include educational activities, the development of public policies that foster active living, promoting and developing community partnerships, and social and environmental change to increase opportunities for physical activity.



Annexation by Ordinance Ordinance No 18512 Effective: March 29, 2005 24.37 Acres



# Legend





## CITY OF LINCOLN NEBRASKA

MAYOR COLEEN J. SENG

www.ci.lincoln.ne.us

Lincoln-Lancaster County Planning Department Marvin S. Krout, Director

Mary F. Bills-Strand, Chair City-County Planning Commission

> 555 South 10th Street Suite 213 Lincoln, Nebraska 68508 402-441-7491 fax: 402-441-6377



Jason Thiellen Engineering Design Consultants 2200 Fletcher Ave., Suite 102 Lincoln, NE 68521

# COPY FOR YOUR INFORMATION

RE:

Comprehensive Plan Amendment No. 05012, Annexation No. 05005, and Change of Zone No. 05020,

Prairie Village North Planned Unit Development

(84th & Adams Street)

### Dear Jason:

On April 13, 2005, the Lincoln City-Lancaster County Planning Commission held public hearing on the above referenced comprehensive plan amendment, annexation and Option A of the Prairie Village North Planned Unit Development, and voted 5-4 to recommend denial to the City Council. (Option B was withdrawn by the applicant at the public hearing on April 13, 2005).

The public hearing before the City Council has not yet been scheduled at the applicant's request. On behalf of the applicant, Peter Katt has requested that on April 27, 2005, the Planning Commission consider a motion to rescind the vote recommending denial and set a new public hearing for May 11, 2005. You will receive notice of any further Planning Commission action or public hearing.

Please feel free to contact me if you have any questions or need additional information (402-441-6365) or <a href="mailto:plan@lincoln.ne.gov">plan@lincoln.ne.gov</a>.

Sincerely,

lþán Walker

Administrative Officer

an Walker

I:\pc\notif\action letters\2004-05\act0413.05

cc: Prairie Homes, 2045 S. Folsom, 68522

Regent Heights Homeowners Association

Peter Katt, 1045 Lincoln Mall, Suite 200, 68508

Tom Huston, 233 S. 13th Street, Suite 1900, 68508

Mark Hannemann, Sr. Pastor, Faith Lutheran Church, 8701 Adams, 68507

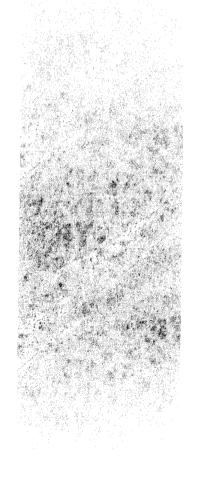
Charlie Humble, 301 S. 13th Street, Suite 400, 68508

Carol Brown, 2201 Elba Circle, 68521

Edward Stringham, 2231 N. 76th Street, 68505

Stuart Tietz, Principal, Faith Lutheran School, 8701 Adams, 68507

E-Mail contact list





### PLANNING COMMISSION FINAL ACTION

**NOTIFICATION** 

TO

Mayor Coleen Seng

Lincoln City Council

FROM:

Jean Walker, Plannir

DATE:

April 15, 2004

RE

Special Permit No. 05017, Ravenwood Community Unit Plan

(S. 93<sup>rd</sup> Street and Old Cheney Road)

Resolution No. PC-00920

The Lincoln City-Lancaster County Planning Commission took the following action at their regular meeting on Wednesday, April 13, 2005:

Motion made by Taylor, seconded by Marvin, to approve **Special Permit No. 05017**, with conditions, as amended, requested by Brian D. Carstens and Associates on behalf of Alan Fluckey and Susan Chadwick, as owner, and Ironwood Estates, LLC, as developer, for authority to develop Ravenwood Community Unit Plan for 44 single-family dwelling units, with requested waivers to waive the required preliminary plat process, to allow sanitary sewer to flow opposite street grade, and to allow blocks to exceed maximum block lengths, on property generally located at 93<sup>rd</sup> Street and Old Cheney Road.

Motion to approve, with conditions, as amended, carried 9-0: Carroll, Pearson, Marvin, Krieser, Sunderman, Carlson, Taylor, Larson and Bills-Strand voting 'yes'.

The Planning Commission's action is final, unless appealed to the City Council by filing a Letter of Appeal with the City Clerk within 14 days of the date of the action by the Planning Commission.

### Attachment

CC:

Building & Safety

Rick Peo, City Attorney

Public Works

Brian D. Carstens and Associates, 601 Old Cheney Road, Suite C, 68512 Alan Fluckey and Susan Chadwick, 9200 Old Cheney Road, 68516 Ironwood Estates, LLC, 8900 S. 56<sup>th</sup> Street, 68516

### RESOLUTION NO. PC-00920

### SPECIAL PERMIT NO. 05017

1	WHEREAS, Alan Fluckey and Susan Chadwick, as owner, and Ironwood
2	Estates, LLC, as developer, have submitted an application designated as Special Permit No.
3	05017 for authority to develop Ravenwood Community Unit Plan for 44 single-family dwelling
4	units, with requested waivers to waive the required preliminary plat process, to allow sanitary
5	sewer to flow opposite street grade, and to allow blocks to exceed maximum block lengths, or
6	property generally located at 93rd Street and Old Cheney Road, and legally described as:
7 8 9	Irregular Tracts 46 and 65, located in the Southeast Quarter of Section 11, Township 9 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska;
10	WHEREAS, the Lincoln City-Lancaster County Planning Commission has held a
11	public hearing on said application; and
12	WHEREAS, the community as a whole, the surrounding neighborhood, and the
13	real property adjacent to the area included within the site plan for this community unit plan will
14	not be adversely affected by granting such a permit; and
15	WHEREAS, said site plan together with the terms and conditions hereinafter set
16	forth are consistent with the comprehensive plan of the City of Lincoln and with the intent and
17	purpose of Title 27 of the Lincoln Municipal Code to promote the public health, safety, and
18	general welfare; and
19	NOW, THEREFORE, BE IT RESOLVED by the Lincoln City-Lancaster County
20	Planning Commission of Lincoln, Nebraska:

1		Tha	t the application of Alan Fluckey and Susan Chadwick, as owner, and
2	Ironwood E	states	LLC, as developer, hereinafter referred to as "Permittee", to develop
3	Ravenwood	l Comn	nunity Unit Plan for 44 single-family dwelling units be and the same is hereby
4	granted und	ler the	provisions of Section 27.63.320 and Chapter 27.65 of the Lincoln Municipal
5	Code upon	condition	on that construction of said dwelling units be in strict compliance with said
6	application,	the site	e plan, and the following additional express terms, conditions, and require-
7	ments:		
8	1.	This	permit approves:
9		a.	44 dwelling units.
10 11		b.	A waiver of the requirements that block length shall not exceed 1,320 feet;
12 13 14		C.	A waiver of the Sanitary Sewer Design Standard that the slope of the sanitary sewer should parallel the slope of the street to allow sanitary sewer to flow opposite street grade.
15 16 17 18 19 20 21 22 23		d.	A waiver of the preliminary plat process provided that if any final plat on all or a portion of the approved community unit plan is submitted five (5) years or more after the approval of the community unit plan, the city may require that a new community unit plan be submitted, pursuant to all the provisions of section 26.31.015. A new community unit plan may be required if the subdivision ordinance, the design standards, or the required improvements have been amended by the city; and as a result, the community unit plan as originally approved does not comply with the amended rules and regulations.
24	2.	The	Permittee shall complete the following instructions and submit the
25	documents a	ınd plaı	ns, along with 5 copies, to the Planning Department office for review and
26	approval.		
27 28		a.	Remove the 4 subdivision signs shown at Ravenwood Lane South and Ravenwood Lane North.
29 30		b.	Remove the gate at Ravenwood Circle and its associated notes from the plans.
31		C.	Rename Ravenwood Circle as South 93 <sup>rd</sup> Street Circle.
32 33 34	·	d.	Remove the "North" and "South" designations from Ravenwood Lane North and Ravenwood Lane South. One street may be named Ravenwood Lane.

- e. Revise plans as requested in the March 30, 2005 Watershed
  Management report and the March 31, 2005 Engineering Services report.
  - f. Provide additional fire hydrants to the satisfaction of the Fire Department.
  - g. Show LES easements.

28 .

- h. Add a note stating this development is located within the Firethorn Wellhead Protection Area, and best management practices will be utilized to decrease the risk of groundwater contamination, such as conscientious use of lawn chemicals and fertilizers, and ensuring the proper storage of chemicals and/or fuels.
- i. Show a recreation plan.
- 3. Before the approval of a final plat a bond, escrow or security agreement must be provided and approved by the City Law Department to guarantee the proportionate share of the Water Distribution, Water System, Wastewater, Neighborhood Park and Trail, and Arterial Street Impact Fee Facility Contribution established in the Ravenwood Conditional Annexation and Zoning Agreement attributable to full development of the lots within each final plat compared to the approved full development of the Property under this Special Permit.
- 4. Before the approval of a final plat the public streets, private roadway improvements, sidewalks, sanitary sewer system, water system, drainage facilities, land preparation and grading, sediment and erosions control measures, storm water detention/retention facilities, drainageway improvements, street lights, landscaping screens, street trees, and street name signs must be completed or provisions (bond, escrow or security agreement) to guarantee completion must be provided to the City and approved by the City Law Department. The improvements must be completed in conformance with adopted design standards and within the time period specified in the Land Subdivision Ordinance.
- 5. The Planning Director may approve final plats after the Permittee signs an agreement which binds the Permittee and Permittee's successors and assigns:
  - a. To complete the street paving of public streets shown on the final plat within two (2) years following the approval of the final plat.

1 b. To complete the paving of private roadways shown on the final plat within 2 two (2) years following the approval of this final plat. 3 C. To complete the installation of sidewalks along both sides of the public 4 streets and private roadways as shown on the final plat within four (4) 5 vears following the approval of the final plat. 6 d. To complete the public water distribution system to serve this plat within 7 two (2) years following the approval of the final plat. 8 e. To complete the public wastewater collection system to serve this plat 9 within two (2) years following the approval of the final plat. 10 f. To complete the enclosed private drainage facilities shown on the 11 approved drainage study to serve this plat within two (2) years following 12 the approval of the final plat. 13 To complete land preparation including storm water detention/retention g. 14 facilities and open drainageway improvements to serve this plat prior to 15 the installation of utilities and improvements but not more than two (2) 16 years following the approval of the final plat. 17 To complete the installation of public street lights along the public streets h. 18 within this plat within two (2) years following the approval of the final plat. 19 i. To complete the installation of private street lights along the private 20 roadways within this plat within two (2) years following the approval of the 21 final plat. 22 j. To complete the planting of the street trees along the public streets and 23 private roadways within this plat within four (4) years following the 24 approval of the final plat. 25 k. To complete the planting of the landscape screen within this plat within 26 two (2) years following the approval of the final plat. 27 Ι. To complete the installation of the street name signs within two (2) years 28 following the approval of the final plat. 29 m. To timely complete any other public or private improvement or facility required by Chapter 26.23 (Development Standards) of the Land 30 31 Subdivision Ordinance which have not bee waived but which inadvertently 32 may have been omitted from the above list of required improvements. 33 n. To submit to the Director of Public Works a plan showing proposed 34 measures to control sedimentation and erosion and the proposed method 35 to temporarily stabilize all graded land for approval. 36 To complete the public and private improvements shown on the Ο. 37 Community Unit Plan.

1 2 3 4 5 6 7 8		p.	To retain ownership of and the right of entry to the outlots in order to perform the above-described maintenance of the outlots and private improvements on a permanent and continuous basis. However, Permittee as subdivider may be relieved and discharged of such maintenance obligations upon creating in writing a permanent and continuous association of property owners who would be responsible for said permanent and continuous maintenance subject to the following conditions:
9 10 11 12 13 14			i. Subdivider shall not be relieved of Subdivider's maintenance obligation for each specific private improvement until a register professional engineer or nurseryman who supervised the installation of said private improvement has certified to the City that the improvement has been installed in accordance with approved plans.
15 16 17 18 19			ii. The maintenance agreements are incorporated into covenants and restrictions in deeds to the subdivided property and the documents creating the association and the restrictive covenants have been reviewed and approved by the City Attorney and filed of record with the Register of Deeds.
20 21		q.	To continuously and regularly maintain the street trees along the private roadways and landscape screens.
22		r.	To submit to the lot buyers and home builders a copy of the soil analysis
23 24		S.	To comply with the provisions of the Land Preparation and Grading requirements of the Land Subdivision Ordinance.
25 26		t.	To protect the trees that are indicated to remain during construction and development.
27 28 29 30 31 32		u.	To properly and continuously maintain and supervise the private facilities which have common use or benefit, and to recognize that there may be additional maintenance issues or costs associated with providing for the proper functioning of storm water detention/retention facilities as they were designed and constructed within the development, and that these are the responsibility of the land owner.
33 34		V.	To relinquish the right of direct vehicular access to Old Cheney Road except at South 93 <sup>rd</sup> Street.
35	6.	Before	receiving building permits:
36 37 38		a.	The Permittee shall have completed all required revisions and submitted the documents and plans to the Planning Department office for review and approval.
39 40		b.	Ornamental street lights for private roadways and pedestrian way easements must be approved by L.E.S.
41		C.	Construction plans must comply with the approved plans.

1		d.	Final plat(s) must be approved by the City.
2 3		e.	The required easements as shown on the site plan must be recorded with the Register of Deeds.
4	7.	Before	e occupying these dwelling units all development and construction must
5	comply with t	ne appr	oved plans.
6	8.	All priv	ately-owned improvements, including landscaping and recreational
7	facilities, are	to be pe	ermanently maintained by the owner or an appropriately established
8	homeowners	associa	tion approved by the City.
9	9.	The si	te plan accompanying this permit shall be the basis for all interpretations of
10	setbacks, yar	ds, loca	tions of buildings, location of parking and circulation elements, and similar
11	matters.		
12	10.	This re	solution's terms, conditions, and requirements bind and obligate the
13	Permittee, its	success	sors and assigns.
14	11.	The ap	plicant shall sign and return the letter of acceptance to the City Clerk
15	within 30 days	followin	ng the approval of the special permit, provided, however, said 30-day
16	period may be	extend	ed up to six months by administrative amendment. The clerk shall file the
17	attached Notic	e of De	velopment and Use Restrictions pertaining to the special permit and the
18	letter of accep	tance w	ith the Register of Deeds, filling fees therefor to be paid in advance by the
19	Permittee.		
20	The for	egoing	Resolution was approved by the Lincoln City-Lancaster County Planning
21	Commission o	n this <u>1</u>	<sup>3</sup> day of <i>April</i> , 2005.
			ATTEST:    May Alls Maid   Chair

Approved as to Form & Legality:

Chief Assistant City Attorney

# NOTICE OF DEVELOPMENT AND USE RESTRICTIONS

Notice is hereby given that the Lincoln City-Lancaster County Planning Commission has approved the application of Alan Fluckey and Susan Chadwick, as owner, and Ironwood Estates LLC, as developer (hereinafter referred to as "Permittee") designated as Special Permit No. 05017 to develop the Ravenwood Community Unit Plan for 44 single-family dwelling units upon condition that construction of said development be in strict compliance with the application, the site plan, and the other express terms, conditions, and requirements contained in Resolution No. PC-00920 ("Resolution") approving Special Permit No. 05017.

The terms, conditions, and requirements of the Resolution are binding upon the Permittee and Permittee's successors and assigns and inure to and run with the property.

The property subject to the terms, conditions, and requirements contained in the Resolution is generally located at 93rd Street and Old Cheney Road and is legally described as:

Lots 46 and 65, Irregular Tracts, located in the Southeast Quarter of Section 11, Township 9 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska.

A copy of the application, site plan, and the Resolution are on file in the office of the Lincoln-Lancaster County Planning Department and are available for inspection during office hours.

Building permits and certificates of occupancy shall be issued only upon substantial compliance with Special Permit No. 05017 as approved or as amended pursuant to the Lincoln Municipal Code.

Future amendments to Special Permit No. 05017 will also be retained on file in the office of the Lincoln-Lancaster County Planning Department.

hair

Lincoln City-Lancaster County Planning Commission

STATE OF NEBRASKA	
LANCASTER COUNTY	) ss.
The foregoing instrum 2005, by Mary Bills-Sti	ent was acknowledged before me this <u>13</u> day of <u>April</u> and, Chair of the Lincoln City-Lancaster County Planning Commission.
20 <u>00</u> , 0y <u>nary 21112 221</u>	, Chair of the Thiconi City-Lancaster County Planning Commission.
GENERAL NOTARY - State of Ne JEAN L. WALKER	
My Comm. Exp. Sept. 30,	Notary Public

[coun\planning commission\special permits\05017 notice]

### PLANNING COMMISSION FINAL ACTION

**NOTIFICATION** 

TO

Mayor Coleen Seng

Lincoln City Council

FROM:

Jean Walker, Plannin

DATE:

April 18, 2005

RE

Special Permit No. 05008, West Van Dorn Heights Community Unit Plan

(Northeast of S.W. 70<sup>th</sup> Street and W. Van Dorn Street)

Resolution No. PC-00921

The Lincoln City-Lancaster County Planning Commission took the following action at their regular meeting on Wednesday, April 13, 2005:

Motion made by Carroll, seconded by Taylor, to approve **Special Permit No. 05008**, **West Van Dorn Heights Community Unit Plan**, with conditions, as revised, requested by Brian D. Carstens and Associates on behalf of Layne, LLC, for authority to develop ten residential lots on the Acreage Development Component designed for future conversion to a higher density as shown on the transitional plat and an Urban Reserve Component designed for future final platting in accordance with the Mater Plan to a density of approximately 460 dwelling units, with requested waivers of the required sidewalks, street trees, street lighting, landscape screens, storm water detention, block length and the preliminary plat process, on property located northeast of S.W. 70<sup>th</sup> Street and W. Van Dorn Street.

Motion to approve, with conditions, as revised, carried 9-0: Sunderman, Krieser, Taylor, Larson, Carroll, Marvin, Carlson, Pearson and Bills-Strand voting 'yes'.

The Planning Commission's action is final, unless appealed to the City Council by filing a Letter of Appeal with the City Clerk within 14 days of the date of the action by the Planning Commission.

### Attachment

CC:

Building & Safety

Rick Peo, City Attorney

Public Works

Brian D. Carstens & Associates, 601 Old Cheney Road, Suite C, 68512

Layne, LLC, 1640 Normandy Court, 68512

### RESOLUTION NO. PC-00921

### SPECIAL PERMIT NO. 05008

i	WHEREAS, Layne, L.L.C. has submitted an application designated as Special
2	Permit No. 05008 for authority to develop West Van Dorn Heights Community Unit Plan for 10
3	residential lots on the Acreage Development Component designed for future conversion to a
4	higher density as shown on the transitional plat and an Urban Reserve Component designed fo
5	future final platting in accordance with the Master Plan to a density of approximately 460
6	dwelling units, with requested waivers of the required sidewalks, street trees, street lighting,
7	landscape screens, storm water detention, block length, and the preliminary plat process, on
8	property located northeast of S.W. 70th Street and W. Van Dorn Street, and legally described
9	as:
10 11 12	Lot 12 I.T. in the Southwest Quarter of Section 36, Township 10 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska;
13	WHEREAS, the requested waivers of the required sidewalks, street trees, street
14	lighting, and landscape screens are not necessary as Ordinance No. 18456 eliminated the
15	requirement for the installation of said improvements for subdivisions located outside the City
16	limits where all lots contain an area of one or more acres; and
17	WHEREAS, the requested waiver of storm water detention is not necessary as
18	the storm drainage for this development conforms to City Design Standards; and
19	WHEREAS, the Lincoln City-Lancaster County Planning Commission has held a
20	public hearing on said application; and

WHEREAS, the community as a whole, the surrounding neighborhood, and the real property adjacent to the area included within the site plan for this community unit plan will not be adversely affected by granting such a permit; and

WHEREAS, said site plan together with the terms and conditions hereinafter set forth are consistent with the comprehensive plan of the City of Lincoln and with the intent and purpose of Title 27 of the Lincoln Municipal Code to promote the public health, safety, and general welfare; and

NOW, THEREFORE, BE IT RESOLVED by the Lincoln City-Lancaster County Planning Commission of Lincoln, Nebraska:

That the application of Layne, L.L.C., hereinafter referred to as "Permittee", to develop West Van Dorn Heights Community Unit Plan as described above be and the same is hereby granted under the provisions of Section 27.63.320 and Chapter 27.65 of the Lincoln Municipal Code upon condition that construction of said development be in strict compliance with said application, the site plan, and the following additional express terms, conditions, and requirements:

### 1. This permit approves:

- a. Ten dwelling units on the Acreage Development Component to be converted to a higher density in accordance with the transitional plat and an Urban Reserve Component to be platted in accordance with the Master Plan to a density of approximately 460 dwelling units. The Acreage Development Component is to be converted to higher density and the Urban Reserve platted at such time as sanitary sewer and water are extended to serve said components, the components are annexed by the City of Lincoln, and rezoned as provided in Lincoln Municipal Code Chapter 27.65.
- b. A waiver of the requirement of Lincoln Municipal Code § 26.11.032 that a preliminary plat be approved for this subdivision, provided that if any final plat on all or a portion of the approved community unit plan is submitted five (5) years or more after the approval of the community unit plan, the City may require that a new community unit plan be submitted, pursuant to all the provisions of section 26.31.015. A new community unit plan may be required if the subdivision ordinance, the design standards, or the required improvements have been amended by the City; and as a result,

1 2			the community unit plan as originally approved does not comply with the amended rules and regulations.
3 4	·	C.	A waiver of the requirement of Lincoln Municipal Code § 26.23.130 that block lengths shall not exceed 1,320 feet between cross-streets.
5	2.	Final	plats will be approved by the Planning Director after the Permittee has
6	signed an ag	reemer	nt that binds the Permittee and Permittee's successors and assigns:
7 8 9 10 11		a.	To complete the surfacing of private roadway, and temporary turnarounds and barricades located at the temporary dead-end of the private roadways shown on the final plat within two (2) years following the approval of the final plat.
12 13		b.	To complete the installation of the street name signs within two (2) years following the approval of the final plat.
14 15 16 17 18		C.	To timely complete any other public or private improvement or facility required by Chapter 26.23 (Development Standards) of the Land Subdivision Ordinance which have not been waived but which inadvertently may have been omitted from the above list of required improvements.
19 20 21		d.	To submit to the Director of Public Works a plan showing proposed measures to control sedimentation and erosion and the proposed method to temporarily stabilize all graded land for approval.
22 23		e.	To complete the public and private improvements shown on the Community Unit Plan.
24 25 26		f.	To maintain the outlots and private improvements on a permanent and continuous basis and to maintain the plants in the medians and islands on a permanent and continuous basis.
27 28 29 30 31 32 33 34 35 36 37 38 39 40		g.	To agree to subdivide the Acreage Development Component as shown on the transitional plat and to agree to implement the Master Plan for future development of the Urban Reserve Component to a density of about 460 dwellings when sanitary sewer and water are extended to serve the Acreage Development Component and Urban Reserve Component and the Acreage Development Component and Urban Reserve Component are annexed and rezoned. Said agreement to include provisions regarding the timing of annexation conversion of the Acreage Development Component, final platting of the Urban Reserve Component, establishing a plan for funding infrastructure costs for conversion of the Acreage Development Component and implementation of the Master Plan for the Urban Reserve Component or petitioning for creation of special assessment districts for the installation of infrastructure improvements if not installed by the Permittee at the

Permittee's own cost and expense, and incorporating said provisions into deed restrictions to be reviewed and approved by the City Attorney and filed of record with the Register of Deeds.

- To submit to the lot buyers and home builders a copy of the soil analysis.
- To pay all design, engineering, labor, material, inspection, and other improvement costs except those cost the City Council specifically
- To comply with the provisions of the Land Preparation and Grading requirements of the Land Subdivision Ordinance.
- To protect the trees that are indicated to remain during construction and
- To properly and continuously maintain and supervise the private facilities which have common use or benefit, and to recognize that there may be additional maintenance issues or costs associated with providing for the proper functioning of storm water detention/retention facilities as they were designed and constructed within the development, and that these are the responsibility of the land owner.
- To relinquish the right of direct vehicular access to S 70th Street except for W. Benelli Lane and three access to O. L. "B" and one access to Lot 1 Blk 4. To relinquish the right of direct vehicular access to W. Van Dorn
- To maintain County roads until the County Board specifically accepts the
- To submit to all potential purchasers of lots a copy of the ground water
- To retain ownership of and the right of entry to the outlots in order to perform the above-described maintenance of the outlots and private improvements on a permanent and continuous basis. However, Subdivider may be relieved and discharged of such maintenance obligations upon creating in writing a permanent and continuous association of property owners who would be responsible for said permanent and continuous maintenance subject to the following
  - Subdivider shall not be relieved of Subdivider's maintenance obligation for each specific private improvement until a register professional engineer or nurseryman who supervised the installation of said private improvement has certified to the City that the improvement has been installed in accordance with
  - The maintenance agreements are incorporated into covenants and restrictions in deeds to the subdivided property and the

1 2 3			documents creating the association and the restrictive covenants have been reviewed and approved by the City Attorney and filed of record with the Register of Deeds.
4 5 6 7		Law impi	provide a bond, escrow, or security agreement approved by the City Department in an amount sufficient to guarantee completion of the rovements required by Chapter 26.23 of the Land Subdivision inance.
8	3.	Before rece	viving building permits:
9 10			permittee shall submit a revised site plan and five copies to the ning Department office for review and approval.
11 12		i.	Make the revisions noted in the County Engineers memo of February 25, 2005.
13		i.	Make the revisions in the Public Works memo of March 4, 2005.
14 15		iii.	Show the "Build-Through" lots in Lot 1, Blk 4.
16		iv.	Show the future half mile road off S. W. 70 and off Van Dorn.
17		٧.	Show the flood pool elevation of the pond.
18 19 20 21 22		vi.	Add a note that the outlot (Urban Reserve Component) is designed for future platting to a density of about 460 dwellings in accordance with the Master Plan and that the acreage lots are designed for future subdivision in accordance with the transitional plat.
23		vii.	Show the tree masses.
24 25 26		viii.	Add to Outlot "B" that it is reserved for future residential development
27 28		ix.	Adjust the lots to show the Urban Reserve at 75% of the Parcel area.
29 30 31		x.	Amend note # 10 to delete Lot 9 and note Outlot "B" and Block 4 Lot 1.
32		xi.	Revise and note the street section to BTA Road Standard.
33		xii.	Amend note #12 to reflect the preliminary plat.

1		xiii.	Amend note #3 to reflect BTA.
2 3		xiv.	Show a drainageway, future storm sewer and future sanitary sewer easement along the creek in Outlot "B".
4		xv.	A permanent final plan with 5 copies as approved.
5		b. The c	construction plans comply with the approved plans.
6		c. Final	plat(s) is/are approved by the City.
7 8 9		d. The re Regis	equired easements as shown on the site plan are recorded with the ter of Deeds.
10	4.	Before occup	ying this Community Unit Plan all development and construction is
11	to comply wit	h the approved	plans.
12	5.	Before occup	ying these dwellings City/County Health Department is to approve
13	the water and	waste water s	ystems.
14	6.	All privately-o	wned improvements, including landscaping and recreational
15	facilities, are	to be permaner	ntly maintained by the owner or an appropriately established
16	homeowners	association app	proved by the City.
17	7.	The site plan	accompanying this permit shall be the basis for all interpretations of
18	setbacks, yar	ds, locations of	buildings, location of parking and circulation elements, and similar
19	matters.		
20	8.	This resolution	n's terms, conditions, and requirements bind and obligate the
21	permittee, its	successors and	d assigns.
22	9.	The applicant	shall sign and return the letter of acceptance to the City Clerk
23	within 30 days	following the a	approval of the special permit, provided, however, said 30-day
24	period may be	extended up to	o six months by administrative amendment. The clerk shall file the
25	attached Notic	e of Developm	ent and Use Restriction pertaining to the special permit and the
26	letter of accep	tance with the	Register of Deeds, filling fees therefor to be paid in advance by the
27	applicant.		

1	The foregoing Resolution was approved by the Lincoln City-Lancaster County	<b>/</b>
2	Planning Commission on this $\frac{13th}{}$ day of $\frac{April}{}$ , 2005.	
	ATTEST:  ATTEST:  Chair	4
	Approved as to Form & Legality:	
	Chief Assistant City Attorney	

# NOTICE OF DEVELOPMENT AND USE RESTRICTIONS

Notice is hereby given that the Lincoln City-Lancaster County Planning Commission has approved the application of Layne LLC, (hereinafter referred to as "Permittee") designated as Special Permit No. 05008 to develop the West Van Dorn Heights Community Unit Plan for 10 single-family dwelling units upon condition that construction of said development be in strict compliance with the application, the site plan, and the other express terms, conditions, and requirements contained in Resolution No. PC-\_00921\_\_\_\_ ("Resolution") approving Special Permit No. 05008.

The terms, conditions, and requirements of the Resolution are binding upon the Permittee and Permittee's successors and assigns and inure to and run with the property.

The property subject to the terms, conditions, and requirements contained in the Resolution is generally located northeast of S.W. 70th Street and W. Van Dorn Street and is legally described as:

Lot 12, Irregular Tract, located in the Southwest Quarter of Section 36, Township 10 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska.

A copy of the application, site plan, and the Resolution are on file in the office of the Lincoln-Lancaster County Planning Department and are available for inspection during office hours.

Building permits and certificates of occupancy shall be issued only upon substantial compliance with Special Permit No. 05008 as approved or as amended pursuant to the Lincoln Municipal Code.

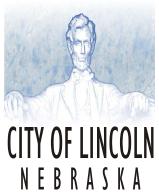
Future amendments to Special Permit No. 05008 will also be retained on file in the office of the Lincoln-Lancaster County Planning Department.

Chair

Lincoln City-Lancaster County Planning Commission

STATE OF NEBRASKA	
	) ss.
LANCASTER COUNTY	)
The foregoing instrum 2009, by MAN BUS-G	nent was acknowledged before me this 13 day of 1000 Chair of the Lincoln City-Lancaster County Planning Commission.
-	_ Slau L. Walker_
GENERAL NOTARY - State of Net JEAN L. WALKEF My Comm. Exp. Sept. 30,	

[coun|planning commission|special permits|05008 notice]



# PUBLIC WORKS & UTILITIES ADVISORY MAYOR COLEEN J. SENG

www.ci.lincoln.ne.us

April 19, 2005

#### O Street Roadway Improvements; 46th - 52nd Street Public Meeting Project #701780

Design of this roadway improvement project is underway. The project includes the 48th and O Street intersection, addition of lanes on O Street from 46th to 52nd Streets, changes to 48th Street from M to R Streets, and safety improvements throughout the project area. Water main improvements are also included in this project.

The first public meeting will be held on <u>Thursday</u>, <u>April 28, 2005 from 5:00 to 7:00 p.m. at the Villager</u>, <u>5200 O Street (Lincoln Ballroom)</u>. This building is located on the north end of the Villager. The meeting will be held in an open house format and preliminary plans will be available to view. Representatives from the City of Lincoln, Olsson Associates, and Great Plains Appraisal will be present to discuss the project.

For questions, please contact LaDawn Capek Sperling at 458-5610 or Holly Lionberger at 441-8400.

701780 Adv HL tdq.wpd

FOR IMMEDIATE RELEASE: FOR MORE INFORMATION:

April 18, 2005 Larry Williams, 402/440-7891 Bonnie Coffey, 402/441-8695

#### CANDIDATES FORUM HELD AT MALONE ON THURSDAY

Travel advisory for candidates' forum held at Malone Community Center

The public is invited to attend a City Council and School Board Candidates' Forum on Thursday, April 21, at the Malone Center, 2032 U Street. As of today, five of the six finalists have confirmed their attendance. Candidates from the Lincoln Public School Board and the hotly contested District #3 are also confirmed to attend. The forum will start at 7 p.m. and conclude at 9 p.m.

The forum coordinator has issued a travel advisory. Because of partial street closings, the general public is advised to travel westbound on U Street from north 23<sup>rd</sup> Street, and follow the traffic barricades that will lead traffic directly into the Malone Community Center area and parking lot.

Sponsors of the forum are the Lincoln Chapter of the National Association for the Advancement of Colored People (NAACP), the Lincoln Lancaster Women's Commission (LLWC), Center for People in Need and the National Council of Negro Women.

The candidates will be allowed an opening statement of two minutes, followed by questions from the audience which will be submitted via note cards and read by the moderators of the forum. Each candidate will have one minute to answer the question. At the conclusion of the forum candidates will have closing statements of two minutes.

If you have questions or for more information, please contact the NAACP Political Forum Coordinator, Larry Williams at 402-440-7891 or email him at <a href="mailto:lincolnlair@aol.com">lincolnlair@aol.com</a>. Questions can also be directed to LLWC, 441-7716, or email to <a href="mailto:llwc@lincoln.ne.gov">llwc@lincoln.ne.gov</a>.



To: dmullins@lincoln.ne.gov cc: (bcc: Joan V Ray/Notes)

Subject: WOMEN'S COMMISSION NEWS RELEASE - TPPC Workshop

#### **NEWS RELEASE**

#### Lincoln-Lancaster Women's Commission 440 S. 8th St., Ste. 100 Lincoln NE 68508 402/441-7716

April 20, 2005 CONTACT: Bonnie Coffey, 441-8695 FOR IMMEDIATE RELEASE

#### WORKSHOP DESIGNED TO HELP PARENTS WITH CRUCIAL OUESTIONS

Lincoln-Lancaster Teenage Pregnancy Prevention Coalition Presents "Sex, Drugs and Rock & Roll: Everything Parents Need to Know!"

Statistics indicate that youth want to learn about issues of sex, alcohol and drugs from their parents. An annual survey produced by the National Campaign to Prevent Teen Pregnancy indicates that the group that most influences their decisions about sex are parents; most parents believe teens' friends are the largest influencer. 87% of teens say it would be easier for them to postpone sexual activity and avoid teen pregnancy if they were able to have more open, honest conversations with their parents. 80% of teens don't think they are getting enough information about abstinence and contraception.

In addition, 90% of parents of teens believe they should talk to their kids about sex, but don't often know what to say, how to say it, or when to start.

Help is on the way! The Lincoln-Lancaster Teenage Pregnancy Prevention Coalition (TPPC) has scheduled a workshop for parents set for Thursday, May 19 from 7-9 pm at BryanLGH Medical Center West, 2300 S. 16th Street. Doors open at 6:30 pm with an exhibit created by local youth to depict the influences and pressures they receive with regards to sex, drugs and rock and roll and resource tables. T.J. McDowell will lead a panel discussion beginning at 7 pm, with the panel providing contemporary information on drugs and alcohol and how they can lead to risky behavior, including sex. Panel members include representatives from Lincoln Council on Alcoholism and Drugs, SCIP, the Lincoln-Lancaster County Health Department (LLCHD), an LPD School Resource Officer and a Human Sexuality Educator. Attendees will have an opportunity to learn how to be an "askable parent," receive answers to questions and pick up information from TPPC member organizations.

The event is free of charge, but registration is required by calling 441-8045.

Founded in 1988, the Lincoln Lancaster Teenage Pregnancy Prevention Coalition (TPPC) is composed of a broad representation of community agencies and individuals working together to find common solutions to the issues resulting from teenage pregnancy. The Coalition respects a diversity of philosophical viewpoints, but leaves these philosophical positions up to each member organization. As a group, the Coalition works together in those areas of group agreement.

#### Memorandum

**To:** Jonathan Cook

**CC:** City Council Members, Mayor Seng

From: Chief Tom Casady

**Date:** April 18, 2005

**Re:** RFI 128



Nebraska State Statute 60-6,356 makes it unlawful to operate an all-terrain vehicle upon the public streets. Mr. Miller's proposal would require changing State law. I am not aware of any other states that allow all-terrain vehicles to be operated upon the streets.

Dear Members of the City Council,

APR 1 8 2005 CITY COUNCIL

I would request that you vote to exempt my property at 2421 North 52<sup>nd</sup> street from the down-zoning proposal submitted by the University Place Community Organization.

I feel this property is uniquely located and will never be suitable for returning to a residential family home. I have enclosed photographs highlighting the fact that this property is surrounded by a number of apartment complexes and converted homes. It sits by itself on 52<sup>nd</sup> Street between Walker and Huntington with an unpaved alley for driveway entrance. This area has historically been occupied by students due to its close proximity to the Campus.

This property was purchased in July 2004 with the intention of building a safe, well designed and nearby complex for students or faculty attending Wesleyan. The marketplace may not favor additional apartments right now, but to eliminate the potential for an updated structure by down-zoning drops the value of this property substantially. It seems unfair to arbitrarily pick and choose which areas should be changed. In reviewing the map of the campus and surrounding properties, one can easily see that to the West, the R-6 designation remains for all of the properties within one full block of the campus. To the North it extends further than a full block. This is also true for those properties located on Walker from 49<sup>th</sup> street to 51<sup>st</sup> street. Why should the block from 51<sup>st</sup> to 52<sup>nd</sup> (where my house is located) be singled out for down-zoning? My particular piece of property actually sits closer to the campus than those mentioned. In addition, most if not all of the houses on the North side of Walker between 51st and 52nd have already been converted to apartments.

As you can see this property is suitable for a small apartment complex and will never be marketable as a residential family home. I ask for your support in providing an exemption to the down-zoning of this property.

Sincerely

Royce A. Mueller

Toyce A Mulle

(\* Pictures being Routed around to Council.)



To: Bud & Phyllis Narveson <woodlawn@woodlawnresort.com>

cc:

Subject: Re: roads across Wilderness Park

Dear Mr. Narveson: Your message has been received in the Council Office and will be forwarded to the

Council Members for their consideration. Thank you for your input on this issue.

Joan V. Ray City Council Office 555 South 10th Street Lincoln, NE - 68508 Phone: 402-441-6866 Fax: 402-441-6533

Fax: 402-441-6533 e-mail: jray@ci.lincoln.ne.us

Bud & Phyllis Narveson < woodlawn@woodlawnresort.com>



Bud & Phyllis Narveson <woodlawn@woodlaw nresort.com>

cc: Subject: roads across Wilderness Park

To: lincoln city council <Council@ci.lincoln.ne.us>

04/18/2005 02:10 PM

Please do not encourage roads and overpasses across Wilderness Park. A new study is not needed; past studies have already determined that the roads/overpasses are not needed.

Thank you,

Robert Narveson 1729 C St. Lincoln, NE 68502



To: loisgowler@aol.com

CC:

Subject: Re: Thank you for a Smokefree Lincoln!

Dear Ms. Gowler: Your message has been received in the Council Office and will be forwarded to the

Council Members for their consideration. Thank you for your input on this issue.

Joan V. Ray City Council Office 555 South 10th Street Lincoln, NE - 68508 Phone: 402-441-6866 Fax: 402-441-6533

e-mail: jray@ci.lincoln.ne.us

loisgowler@aol.com



loisgowler@aol.com

.com To: council@ci.lincoln.ne.us

CC:

04/18/2005 07:05 PM

Subject: Thank you for a Smokefree Lincoln!

Lincoln City Council 555 S. 10th Street Lincoln, NE 68508

Dear Lincoln City Council,

Thank you for bringing smokefree air to Lincoln!

I appreciate the action of the City Council to protect Lincoln's workers, citizens, and visitors from secondhand smoke.

Congratulations on receiving the ANR 100% Smokefree Award of Excellence. Lincoln is now a healthier community thanks to the leadership of the Lincoln City Council.

Sincerely,

Lois Gowler 7400 Glenview Dr Lincoln, Nebraska 68505-1463



#### LINCOLN ELECTRIC SYSTEM

April 19, 2005

Mayor Coleen Seng City of Lincoln County-City Building 555 South 10<sup>th</sup> Lincoln, NE 68508 City Council
City of Lincoln
County-City Building
555 South 10th
Lincoln, NE 68508

Dear Mayor Seng and City Council Members:

Annually, LES prepares a comprehensive financial status and outlook which we present to the bond Rating Agencies. We reviewed key aspects of that report with the LES Administrative Board at their meeting last Friday.

I am writing to let you know about several financial matters that LES will need to discuss with City Council between now and the end of the year.

First is the need to change electric rates. We continue to be hit very hard with increased natural gas costs, coal transportation costs that are doubling, additional costs because of water shortages in western Nebraska and Wyoming, increasing rates for Federal Hydropower and to a lesser extent rising costs for coal. The results of the Rating Agency outlook shows that the impacts on our production costs will require about a 9% increase in electric rates in August of this year. Because of lead time we are required to give customers prior to making rate changes, we expect to start notifying customers in early May that we are planning a rate change. In May and June we will be working on the details of the change with the Budget and Rates Committee of the LES Board and then with the entire Board. This increase is higher than we expected when we discussed rates with you last year and therefore we will be looking for opportunities to meet with you to provide a complete review and answer your questions. Final recommendations should be ready for a public hearing and LES Board action in June and flow through for City Council action in July.

Mayor Seng and Lincoln City Council April 19, 2005 Page 2

Following shortly after the rate increase we expect to present a modification to the LES Commercial Paper program that has been very successful in providing low cost financing to LES. At the recommendation of our financial advisor, we expect to ask that the commercial paper maximum authorization be increased from \$125 million to \$150 million and that the types of instruments we can utilize be increased to allow maturities of up to 5 years.

The construction of our next generating resource, Council Bluffs unit #4 is progressing on schedule for commercial operation in 2007. With the high prices of natural gas, we look forward to adding additional coal based capacity to our mix and reducing our gas needs. We expect to issue additional bonds later this year to finance our share of one to two year's worth of construction costs depending on market conditions at the time. The construction at Council Bluffs presents a rare opportunity to see what goes into a \$1+ Billion power project (LES' share is about \$150 million). We plan to set up a tour of the Council Bluffs project for LES Board members and public officials this summer and I hope it is something you will consider attending.

There is no action that is required immediately on your part on these matters, but I did want to let you know about key items that will be addressed by the LES Board and forwarded to you in the coming months.

As always, feel free to call or send me an email if you have any questions.

Sincerely,

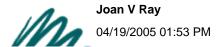
Terry L. Bundy, P.E. Administrator and CEO

Lung & Bundy

E-mail: Phone #: FAX #: tbundy@les.com (402)473-3392 (402)475-9759

TLB:cls

cc: LES Board Exec Staff



To: "H. Arnold Wassenberg" <HWASSENBERG@neb.rr.com>

cc:

Subject: Re: Wal-Mart

Dear Mr. Wassenberg: Your message has been received in the Council Office and will be forwarded to the Council Members for their consideration. Thank you for your input on this issue.

Joan V. Ray City Council Office 555 South 10th Street Lincoln, NE - 68508 Phone: 402-441-6866 Fax: 402-441-6533

e-mail: jray@ci.lincoln.ne.us

"H. Arnold Wassenberg" < HWASSENBERG@neb.rr.com>



"H. Arnold To: <council@ci.lincoln.ne.us>

Wassenberg" co

<HWASSENBERG@ne Subject: Wal-Mart</pre>

b.rr.com>

04/19/2005 01:45 PM

#### Dear Councilmembers:

Please come to your senses and welcome Wal-Mart with open arms. The complainers in the neighborhood knew when they moved there, that area was zoned commercial. Now that something commercial, that will benefit the city greatly, wants to build there, they complain. They should have thought of that when they built the church and houses. Now is not the time, they made their decision.

Please welcome Wal-Mart. Lincoln needs them more than it does Hammond. Wal-Mart, at lease, pays its own way.

Thank you for your time. H. Arnold Wassenberg 8101 Dundee Dr. Lincoln, NE 68510



To: Daniduo@cs.com

CC:

Subject: Re: Council qualifications

Dear Citizen: Following is the website where you can find the City Charter. (From the City's Home Page click: City/Departments/City Attorney/Municipal Code: Charter - Article IV explains the qualifications, procedures and requirements for a Council candidacy.

Council terms run for four years. There is no limit at this time on the number of terms a council member may serve.

Website: http://www.lincoln.ne.gov/city/attorn/lmc/index.htm

I hope this information proves helpful. Joan V. Ray City Council Office 555 South 10th Street Lincoln, NE - 68508

Phone: 402-441-6866 Fax: 402-441-6533

e-mail: jray@ci.lincoln.ne.us

Daniduo@cs.com



**Daniduo@cs.com** 04/19/2005 08:54 PM

To: jray@lincoln.ne.gov

cc:

Subject: Council qualifications

I cannot locate this information on this web site so if you could answer these questions for me or refer me to the proper web site location:

- 1. Is there a term limit for a council position?
- 2. What are the qualifications needed to run for a council position?

Thank you.



To: "Tiffany Goeller" <tgoeller@neb.rr.com>

CC:

Subject: Re: Fw: Proposed Walmart Location at 84th and Adams Streets

Dear Mr. & Ms Goeller: Your message has been received in the Council Office and will be forwarded to the Council Members for their consideration. Thank you for your input on this issue.

Joan V. Ray City Council Office 555 South 10th Street Lincoln, NE - 68508 Phone: 402-441-6866 Fax: 402-441-6533

e-mail: iray@ci.lincoln.ne.us

"Tiffany Goeller" <tgoeller@neb.rr.com>



"Tiffany Goeller" To: <council@ci.lincoln.ne.us> <tgoeller@neb.rr.com> cc:

04/19/2005 09:38 PM Subject

Subject: Fw: Proposed Walmart Location at 84th and Adams Streets

Dear City Council Members:

I am writing to convey my deep concern about the proposed location for a third Wal-Mart SuperCenter at 84th and Adams Streets. This may seem like an ideal location because of the amount of space available and intersection but this is not an ideal commercial site.

I am a member of Faith Lutheran Church, which is located at 87th and Adams streets. We as a congregation made the decision to leave/sell our old location at 63rd and Madison and build at 87th and Adams due to the increasing needs of our elementary school and preschool program. We have an extraordinary elementary school program with a nationally recognized principal and staff second to none. We have made sacrifices to make this new location a beautiful school, preschool, and daycare center. We have put all our resources into the school side with no real start date in building our sanctuary because we feel that our children and the children we reach out to through our programs are worth far more than this. Our school and preschool have seen growth since we have moved and we have more than 100 children in preschool or daycare alone. We may even build on to our school (to the east) before we start to build a sanctuary. The future location for our sanctuary is on the west of the building - closer to a potential Wal-Mart SuperCenter or big box store.

Prairie homes is building 175 single family homes around our church which is a blessing to us to have such a nice neighborhood and surrounding to our school, and also potential new members or school students. Won't this Wal-Mart devalue the property of those who have already bought lots and built 2 blocks away? To build a facility such as ours takes an incredible amount of money and our church body has taken on this burden. In the interim process of building we have lost some older members who could not give up the idea of the old location or having a sanctuary. We are in a process of building or growing in our congregation as well. You must know that when people move into an area, they also church shop. We don't have a sanctuary yet to attract new members but we have our facility, our congregation, wonderful pastor, a variety of worship opportunities. We don't want to become "that church by Wal-Mart" instead of "Faith," or "Wal-Mart Lutheran." I have friends who teach at Northstar and one of their pet peeves is being referred to as "Wal-Mart High." Being so close to the Wal-Mart will not do anything to continue to beautify the Prairie Homes development or add to the atmosphere of our church setting. I feel that it might turn people off from even seeing what our church and school could have to offer them.

Our daughter attends 1st grade at Faith Lutheran and started going to preschool there when she was three. I have concerns for the safety of our school children with a Wal-Mart so close to them. A huge parking lot that is always full, with miscellaneous vehicles coming and going, would make an easy spot for a pedophile to hang out watching for opportunity. We just heard on the national news a few months ago about a Wal-Mart cashier who was killed

leaving work. The same day the city planners met to vote down the proposal north of our facility, a story was running on the Omaha news channels involving a possible abduction from a Wal-Mart on West Custer Street in Omaha. Our church building would be at an increased risk for burglary and vandalism after hours. As it is our school is a very safe environment, with not all play areas fenced in. This would emerge as a need if this Wal-Mart was built. What other security measures and expense would we have to go through to ensure the safety of our children? I don't think you would ever consider putting a Wal-Mart next to MeadowLane Elementary or Pershing Elementary so why consider putting it next to Faith Lutheran School?

There would also be the issues of increased traffic and potential for accidents at school drop off and pick up times and the wear and tear on the streets. Nothing would stop someone from parking in our lot if the Wal-Mart parking lot was overcrowded as well. We currently have an aggreement with Gallup where they use our parking lot during the day for the bus commuters who go to Omaha. This brings revenue into our church. If they become concerned about safety and vandalism, that could mean an end to the arrangement and a loss of revenue for the church. I am also concerned about the issue of litter that would blow into our school's parking areas and playgrounds. The noise of the traffic, semi's unloading, tire and lube express, and PA system would be distracting if they could be heard in the classrooms for the children as well.

I actually shop at Wal-Mart and think that there are some very positive things that Wal-Mart does. I am not against Wal-Mart itself but I don't feel that this is an appropriate location for it. What about considering the area north of the Lancaster Event Center at 84th and Havelock or making the suggestion that Wal-Mart revitalize the 48th and O street area. Just a few weeks ago in the paper, local opinions were asked regarding 48th and O and some respondents offered Wal-Mart. This may be a very popular idea. Please consider other options. We have 2 Wal-Mart SuperCenters. There is not an urgency so great for a third that it should be hastily put next to an elementary school.

Thank you for your consideration.

Matt and Tiffany Goeller



To: "Jeanne Kern" < jeanne@richkern.com>

CC:

Subject: Re: To all city council and county commissioners

Dear Ms. Kern: Your message has been received in the Council Office and will be forwarded to the

Council Members for their consideration. Thank you for your input on this issue. Joan V. Ray

Joan V. Ray
City Council Office
555 South 10th Street
Lincoln, NE - 68508
Phone: 402-441-6866
Fax: 402-441-6533

e-mail: jray@ci.lincoln.ne.us

"Jeanne Kern" < jeanne@richkern.com>



"Jeanne Kern" <jeanne@richkern.com To: <commish@co.lancaster.ne.us>, <council@ci.lincoln.ne.us>

CC:

Subject: To all city council and county commissioners

04/21/2005 07:16 AM

#### Gentlemen:

In 2002, the Public Works Dept. estimated that a study of Yankee Hill Rd across Wilderness Park would cost about \$500,000, including environmental impacts. A separate study would need to be done for Rokeby Rd. at additional expense.

I think these expenditures are unconscionable, especially since several studies have already shown that cutting a road through Wilderness Park (thus destroying the quality of the area) would NOT alleviate traffic patterns.

Please do something better with our public funds.

Sincerely, Jeanne Kern 2600 Cheshire North Court Lincoln NE 68512 423-0428

\_\_\_\_\_



To: LMarquart@ci.lincoln.ne.us

cc:

Subject: Re: 2004 Mayors Award of Excellence

Dear Mr. Marquart: Thank you for your message. It will be shared with all of the Council Members. Congratulations on having earned the Mayor's Annual Award of Excellence. It was a well-deserved honor.

Joan Ray

LMarquart@ci.lincoln.ne.us

City Council Office



LMarquart@ci.lincoln.n e.us

To: council@ci.lincoln.ne.us

CC

04/20/2005 05:59 PM

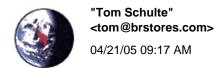
Subject: 2004 Mayors Award of Excellence

Terry Werner City Council, Chair Lincoln City Council

I would like to thank all the Lincoln City Council members for the recognition and congratulations shared at the Mayor's Award of Excellence ceremony on Monday. The honor is a highlight of my career and would not have been possible without having the opportunity to work along side such capable individuals as Dave Bomberger and Jay Edmiston.

For me the award symbolizes the dedication of many at the Lincoln-Lancaster County Health Department and not the effort of one.

Leon Marquart, REHS Environmental Public Health Division Lincoln-Lancaster County Health Department



To: <CouncilPacket@ci.lincoln.ne.us>, <JWalker@ci.lincoln.ne.us>

cc: <MKrout@ci.lincoln.ne.us>, <RHill@ci.lincoln.ne.us>,

<RHorner@ci.lincoln.ne.us>, <DBartels@ci.lincoln.ne.us>,

<RHoskins@ci.lincoln.ne.us>

Subject: Re: Planning Commission Action on Prairie Village North at 84th & AdamsStreet

Traffic cannot handle this type of demand out there. Lincoln has had a black eye for some time due to poor future traffic planning. I'm glad to see Lincoln is making some progress there. Without MAJOR road expansions/adjustments, a development with 30,000 to 40,000 extra vehicles per week would be devastating to traffic flow and lead to numerous accidents. As a consumer (I live in the 84th & Leighton area) I can get to Gateway &/or 27th & Superior within 10 minutes. This area does not need to become another 27th & Superior Mecca, nor as is noted above can it handle the traffic.

If the vote was 5-4 the other way, would the people have opportunity to rescind a previous vote??? Getting awful political here. If you look around the country, this is typical of walmart influence. I hope the city doesn't sell their soul because of short term tax gains.

Quite frankly, I was surprised by the vote as I believe many were. I'm glad to see there were 5 city planners who thought it through. I can only hope the influence of walmart doesn't win them over.

Thanks for listening.

```
Tom Schulte
```

```
---- Original Message -----
From: <JWalker@ci.lincoln.ne.us>
To: <CouncilPacket@ci.lincoln.ne.us>
Cc: <MKrout@ci.lincoln.ne.us>; <RHill@ci.lincoln.ne.us>;
<RHorner@ci.lincoln.ne.us>; <DBartels@ci.lincoln.ne.us>;
<RHoskins@ci.lincoln.ne.us>; <lawkatt@pierson-law.com>;
<jthiellen@edc-civil.com>; <thuston@clinewilliams.com>; <humble@eslaw.com>;
<drademacher@oaconsulting.com>; <AHarrell@ci.lincoln.ne.us>
Sent: Wednesday, April 20, 2005 8:47 AM
Subject: BP: Planning Commission Action on Prairie Village North at 84th &
AdamsStreet
> (See attached file: BPC050420.pdf)
>
> --Jean Walker, Administrative Officer
> City-County Planning Department
> 441-6365
```



## ADDENDUM TO DIRECTORS' AGENDA MONDAY, APRIL 25, 2005

#### I. MAYOR

- 1. NEWS ADVISORY RE: Mayor Seng's Public Schedule Week of April 23 through 29, 2005 Schedule subject to change (See Advisory)
- 2. NEWS RELEASE RE: Lincoln Again Named "Tree City USA"-Arbor Day observance set for Monday at Pentzer Park (See Release)

#### II. CITY CLERK - NONE

#### III. CORRESPONDENCE

#### A. COUNCIL REQUESTS/CORRESPONDENCE

#### PATTE NEWMAN

1. E-Mail from Greg Gottberg to Patte Newman - RE: Very concerned with the proposed building of Wal-Mart at 84th & Adams - (See E-Mail)

#### B. DIRECTORS AND DEPARTMENT HEADS

#### BUDGET

1. Material from Steve Hubka - RE: April Sales Tax Reports - (See Material)

#### URBAN DEVELOPMENT

1. Material from Ron Cane - RE: Business Improvement District: (1) North 27<sup>th</sup> Street
Maintenance District - (Council received Material in their Thursday packets on 4/21/05)
(Copy of Material on file in the Council Office & Posted on City Council website)

#### C. MISCELLANEOUS

- 1. E-Mail from Timothy Reiss RE: 48th & "O" Street-would like to have the light poles (See E-Mail)
- 2. E-Mail from Theresa Wilhelm RE: The blighted area on "O" Street is a concern to our family -(See E-Mail)
- 3. Letter from Terri Raffety RE: Yankee Hill Road & Rokeby Road of Wilderness Park (See Letter)
- 4. Letter from Trudy Adams RE: Oppose the building of by passes through the park (See Letter)



### NEWS ADVISORY

1AYOR COLEEN J. SENG

incoln.ne.gov

NEBRASKA

Date: April 22, 2005

Contact: Diane Gonzolas, Citizen Information Center, 441-7831

#### Mayor Seng's Public Schedule Week of April 23 through 29, 2005

Schedule subject to change

Saturday, April 23

• Volunteer at Food Share - 7:30 a.m., Fourth Presbyterian Church, 5200 Francis

 American Council of the Blind of Nebraska conference, remarks - 9 a.m., Airport Inn, banquet room, 3200 N.W. 12th Street

Earth Day Opening Ceremony, remarks - noon, Pioneers Park, north of Pinewood Bowl

Sunday, April 24

- First United Methodist Ministries Art Show and Reception 1:30 p.m., Wells Fargo, 13th and "O" streets
- Volunteer Recognition, remarks and proclamation 2:30 p.m., East Campus Union, Great Plains Room, 37th and Fair streets

Monday, April 25

- International Red Hat Day Reception, remarks and proclamation 9 a.m., Women's Club, 407 South 14th Street
- Arbor Day Celebration, remarks, proclamation and tree planting 10 a.m., Pentzer Park,
   27th and Potter streets, rain location Salvation Army south of park
- Unveiling of Hubble Prints, remarks 1 p.m., Morrill Hall, 14th and "U" streets

Tuesday, April 26

- News conference 10:30 a.m., Hawthorne Elementary, library, 300 South 48th Street, topics: Ultimate SAFE KIDS Day (May 6) and Celebrate Lincoln Ethnic Festival (April 29 and 30)
- Wesleyan Women Education Council, remarks 11:45 a.m., Nebraska Wesleyan University Wherry Center, All American Room, north of fieldhouse at 53rd and Huntington streets

Wednesday, April 27

- New Clergy Orientation, remarks 11:30 a.m., Lincoln Interfaith Council, 140 South
   27th Street
- Fredstrom Elementary, remarks to third-graders 2 p.m., 5700 N.W. 10th Street

#### Mayor's Public Schedule April 22, 2005 Page Two

Thursday, April 28

- City Service Awards, remarks and pin presentations 8 a.m., Windsor Stables, 1024 "L"
   Street
- News conference 10:30 a.m., location and topic to be announced
- Farewell reception for Jim Fram, remarks 4:30 p.m., Country Club of Lincoln, 3200 South 24th Street
- Open house for "O" Street" Roadway Improvement Project 5:30 p.m., Villager, Lincoln Ballroom

Friday, April 29

- Library staff training, remarks 8 a.m., Lancaster Event Center, 4100 North 84th Street
- Mosaic grand opening, remarks 10 a.m., 6300 "Y" Street
- University Place Arts Center 14th annual Benefit Art Auction 5:30 p.m., 2601 North 48th Street



### NEWS RELEASE

MAYOR COLEEN J. SENG

lincoln.ne.gov

#### OFFICE OF THE MAYOR

555 South 10th Street, Lincoln, NE 68508, 441-7511, fax 441-7120

FOR IMMEDIATE RELEASE: April 22, 2005

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 441-7831

Steve Schwab, City Arborist, 441-7035

#### LINCOLN AGAIN NAMED "TREE CITY USA"

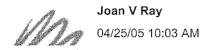
Arbor Day observance set for Monday at Pentzer Park

For the 28th consecutive year, Lincoln has been named a "Tree City USA" by the National Arbor Day Foundation. Lincoln also is the recipient of a "Tree City USA Growth Award" for demonstrating progress in its community forestry program. The Growth Award was created to recognize environmental improvement and higher levels of tree care in Tree City USA communities.

"Lincoln takes great pride in our beautiful trees," said Mayor Coleen J. Seng. "The trees we plant and nurture today make our city beautiful for generations to come, help clean the air and water, help conserve energy and add to quality of life."

The Tree City USA program is sponsored by the National Arbor Day Foundation in cooperation with the National Association of State Foresters and the USDA Forest Service. To become a "Tree City USA," a community must meet four standards – an existing tree board or department, a tree-care ordinance, a comprehensive community forestry program and an Arbor Day observance. Mayor Seng will sign a proclamation at a public Arbor Day observance at 10 a.m. Monday, April 25 at Pentzer Park, 27th and Potter streets.

"An effective community forestry program is an ongoing process of renewal and improvement – a program of tree planting and care that continues through the years," said John Rosenow, President of the National Arbor Day Foundation. "The Tree City USA award is an excellent indication that there is a solid foundation for that process of improvement."



To: CouncilPacket/Notes@Notes

CC:

Subject: Fw: InterLinc; Council Feedback

---- Forwarded by Joan V Ray/Notes on 04/25/2005 10:07 AM ----



"Patte Newman" <newman2003@neb.rr.

To: <JRay@ci.lincoln.ne.us>

cc:

Subject: Fw: InterLinc: Council Feedback

04/25/2005 10:01 AM

Joan,

If this was not sent to all the Council members could you please copy them. Thanks!

Patte

---- Original Message -----

From: "DO NOT REPLY to this- InterLinc" <none@lincoln.ne.gov>

To: "Patte Newman" <pnewman@lincoln.ne.gov>

Sent: Monday, April 25, 2005 9:44 AM Subject: InterLinc: Council Feedback

InterLinc: City Council Feedback for

Patte Newman

Name: Greg Gottberg Address: 4925 Sherwood Dr. City: Lincoln, NE, 68504

Phone:

464-6084

Fax: Email:

Comment or Question: Dear Council member,

I am very concerned with the proposed building of Wal-Mart at one of the corners of 84th & Adams. I am a 34 year old teacher who is married with two daughters, 3 and 1. I have lived in northeast Lincoln all of my life with the exception of a couple of years away at college. We are currently

building a home in the Prairie Village community which would be next door to the Wal-

Mart. We also attend Faith Lutheran Church & School and we may want our final resting place to be across the street in Fairview Cemetary. Our childrean will be attending Kahoa Elementary in a couple of years. Whether Wal-Mart builds on the northeast corner or southeast corner of 84th & Adams, they will be intruding on our safety and quality of life. Building directly next to a church and school is unacceptable.

I understand the business point of view of some of the council members; good wages, benefits, jobs. But what about the Havelock community? What about the Bethany community? Even University Place. Those communities, in my opinion, will suffer greatly. They will not be able to compete with the Wal-Mart mega store.

I believe that Wal-Mart will actually create a job loss and a small business loss in the northeast Lincoln area.

As a lifelong Lincolnite, a parent, a member of Faith Church, I ask you to consider the negative implications to our quality of life should Wal-Mart

build at 84th and Adams. Thank you for your time. Sincerely, Greg Gottberg

No virus found in this incoming message. Checked by AVG Anti-Virus. Version: 7.0.308 / Virus Database: 266.10.2 - Release Date: 4/21/2005

#### Actual Compared to Projected Sales Tax Collections

#### VARIANCE

	2004-05	2004-05	FROM	\$ CHANGE	% CHANGE
	PROJECTED	ACTUAL	PROJECTED	FR. 03-04	FR. 03-04
SEPTEMBER	\$4,515,734	\$4,512,303	(\$3,431)	\$128,424	2.93%
OCTOBER	\$4,727,381	\$4,541,471	(\$185,910)	(\$18,923)	-0.41%
NOVEMBER	\$4,759,942	\$4,586,261	(\$173,681)	\$279,549	6.49%
DECEMBER	\$4,303,478	\$4,174,828	(\$128,650)	\$251,162	6.40%
JANUARY	\$4,547,686	\$4,043,044	(\$504,642)	(\$233,565)	-5.46%
FEBRUARY	\$5,600,491	\$5,692,517	\$92,026	\$484,330	9.30%
MARCH	\$4,156,954	\$4,059,634	(\$97,320)	\$102,351	2.59%
APRIL	\$3,907,319	\$4,028,088	\$120,769	\$337,718	9.15%
MAY	\$4,536,832				
JUNE	\$4,357,746				
JULY	\$4,477,137				
AUGUST	\$4,737,625				
TOTAL	\$54,628,325	\$35,638,146	(\$880,839)	\$1,331,048	3.88%

# GROSS SALES TAX COLLECTIONS (WITH REFUNDS ADDED BACK IN) 1999-2000 THROUGH 2004-2005

					% CHG.		% CHG.		% CHG.
	ACTUAL 1999-2000	ACTUAL 2000-2001	ACTUAL 2001-2002	ACTUAL 2002-2003	FR. PRIOR YEAR	ACTUAL 2003-2004	FR. PRIOR YEAR	ACTUAL 2004-2005	FR. PRIOR YEAR
SEPTEMBER	\$3,592,214	\$3,758,935	\$3,844,150	\$4,239,938	10.30%	\$4,453,875	2.05%	\$4,648,160	4.36%
OCTOBER	\$3,831,639	\$4,273,028	\$4,116,763	\$4,464,191	8.44%	\$4,670,587	4.62%	\$4,706,690	0.77%
NOVEMBER	\$4,067,052	\$4,060,765	\$4,125,824	\$4,407,744	6.83%	\$4,526,166	2.69%	\$4,687,792	3.57%
DECEMBER	\$3,668,154	\$3,824,569	\$3,855,906	\$4,034,958	4.64%	\$4,314,111	6.92%	\$4,500,338	4.32%
JANUARY	\$3,896,477	\$3,968,572	\$4,140,990	\$4,046,633	-2.28%	\$4,335,924	7.15%	\$4,264,010	-1.66%
FEBRUARY	\$4,917,238	\$4,895,886	\$4,982,568	\$5,224,986	4.87%	\$5,531,405	5.86%	\$6,086,841	10.04%
MARCH	\$3,259,926	\$3,731,090	\$3,908,567	\$4,076,943	4.31%	\$3,980,041	-2.38%	\$4,158,874	4.49%
APRIL	\$3,454,776	\$3,126,694	\$3,641,403	\$3,711,803	1.93%	\$3,889,388	4.78%	\$4,097,988	5.36%
MAY	\$4,098,255	\$4,061,857	\$3,949,873	\$4,184,028	5.93%	\$4,602,788	10.01%		
JUNE	\$3,619,721	\$3,741,325	\$3,856,119	\$4,169,550	8.13%	\$4,599,245	10.31%		
JULY	\$3,948,039	\$3,804,895	\$4,033,350	\$4,105,554	1.79%	\$4,391,257	%96.9		,
AUGUST	\$4,062,654	\$4,093,476	\$4,231,174	\$4,402,156	4.04%	\$4,893,438	11.16%		Machine de la companya del companya de la companya del companya de la companya de
TOTAL	\$46,416,145	\$47,341,091	\$48,686,688	\$51,068,484	4.89%	\$54,188,225	6.11%	\$37,150,694	4.06%

Year to date vs. previous year

## CITY OF LINCOLN SALES TAX REFUNDS 1999-2000 THROUGH 2004-2005

					% CHG.		% CHG.		% CHG.
3	ACTUAL 1999-00	ACTUAL 2000-2001	ACTUAL 2001-2002	ACTUAL 2002-2003	FR. PRIOR YEAR	ACTUAL 2003-2004	FR. PRIOR YEAR	ACTUAL 2004-2005	FR. PRIOR YEAR
SEPTEMBER	(107,766)	(\$472,215)	(\$646,545)	(\$48,531)	-92.49%	(\$69,997)	44.23%	(\$135,858)	94.09%
OCTOBER	(375,346)	(\$127,363)	(\$379,290)	(\$64,605)	-82,97%	(\$110,193)	70.56%	(\$165,219)	49.94%
NOVEMBER	(123,176)	(\$448,872)	(\$132,336)	(\$134,088)	1.32%	(\$219,454)	63.66%	(\$101,531)	-53.73%
DECEMBER	(36,049)	(\$193,085)	(\$240,014)	(\$177,459)	-26,06%	(\$390,445)	120.02%	(\$325,510)	-16.63%
JANUARY	(1,145,096)	(\$352,999)	(\$74,082)	(\$306,467)	313.68%	(\$59,315)	-80,65%	(\$220,967)	272.53%
FEBRUARY	(8,072)	(\$115,206)	(\$509,277)	(\$61,404)	-87.94%	(\$323,218)	426.38%	(\$394,324)	22.00%
MARCH	(196,501)	(\$303,779)	(\$428,507)	(\$17,601)	-95.89%	(\$22,759)	29.30%	(\$99,240)	336.05%
APRIL	(219,339)	(\$478,438)	(\$333,878)	(\$281,861)	-15.58%	(\$199,018)	-29.39%	(\$69,900)	-64.88%
MAY	(200,539)	(\$79,461)	(\$176,292)	(\$275,081)	56.04%	(\$155,787)	-43,37%	(\$122,283)	-21.51%
JUNE	(108,185)	(\$47,618)	(\$127,168)	(\$138,914)	9.24%	(\$194,593)	40.08%		
JULY	(193,310)	(\$235,932)	(\$181,863)	(\$563,339)	209.76%	(\$42,086)	-92.53%		
AUGUST	(155,756)	80	(\$63,949)	(\$341,868)	434.60%	(\$531,884)	55.58%		
TOTAL	(2,869,134)	(2,869,134) (\$2,854,968)	(\$3,293,201)	\$3,293,201) (\$2,411,218)	-26.78%	(\$2,318,751)	-3.83%	(\$1,634,831)	5.46%

Year to date vs. previous year

# CITY OF LINCOLN NET SALES TAX COLLECTIONS 1999-2000 THROUGH 2004-2005

					% CHG.		% CHG.		% CHG.
	ACTUAL 1999-00	ACTUAL 2000-2001	ACTUAL 2001-2002	ACTUAL 2002-2003	FROM PR. YEAR	ACTUAL 2003-2004	FROM PR. YEAR	ACTUAL 2004-2005	EROM PR. YEAR
SEPTEMBER	\$3,484,448	\$3,286,720	\$3,197,606	\$4,191,407	31.08%	\$4,383,878	4.59%	\$4,512,303	2.93%
OCTOBER	\$3,456,293	\$4,145,665	\$3,737,474	\$4,399,587	17.72%	\$4,560,394	3.66%	\$4,541,471	-0.41%
NOVEMBER	\$3,982,687	\$3,611,894	\$3,993,488	\$4,273,655	7.02%	\$4,306,712	0.77%	\$4,586,261	6.49%
DECEMBER	\$3,668,154	\$3,631,485	\$3,615,893	\$3,857,499	6,68%	\$3,923,666	1.72%	\$4,174,828	6.40%
JANUARY	\$2,751,381	\$3,615,574	\$4,066,908	\$3,740,166	-8.03%	\$4,276,609	14.34%	\$4,043,044	-5.46%
FEBRUARY	\$4,909,166	\$4.780,680	\$4,473,291	\$5,163,582	15.43%	\$5,208,187	0.86%	\$5,692,517	9.30%
MARCH	\$3,063,425	\$3,427,311	\$3,480,060	\$4,059,342	16.65%	\$3,957,283	-2.51%	\$4,059,634	2.59%
APRIL	\$3,235,437	\$2,648,256	\$3,307,525	\$3,429,942	3.70%	\$3,690,371	7.59%	\$4,028,088	9.15%
MAY	\$3,897,718	\$3,982,395	\$3,773,581	\$3,908,947	3.59%	\$4,447,001	13.76%		
JUNE	\$3,497,973	\$3,693,707	\$3,728,951	\$4,030,637	%60.8	\$4,404,651	9.28%		
JULY	\$3,948,039	\$3,568,964	\$3,851,488	\$3,542,215	-8.03%	\$4,349,171	22.78%		
AUGUST	\$3,906,898	\$4,093,476	\$4,167,224	\$4,060,288	-2.57%	\$4,361,554	7.42%		
TOTAL	\$43,801,620	\$44,486,126	\$45,393,489	\$48,657,267	7.19%	\$51,869,477	6.60%	\$35,638,146	3.88%

Year to date vs. previous year

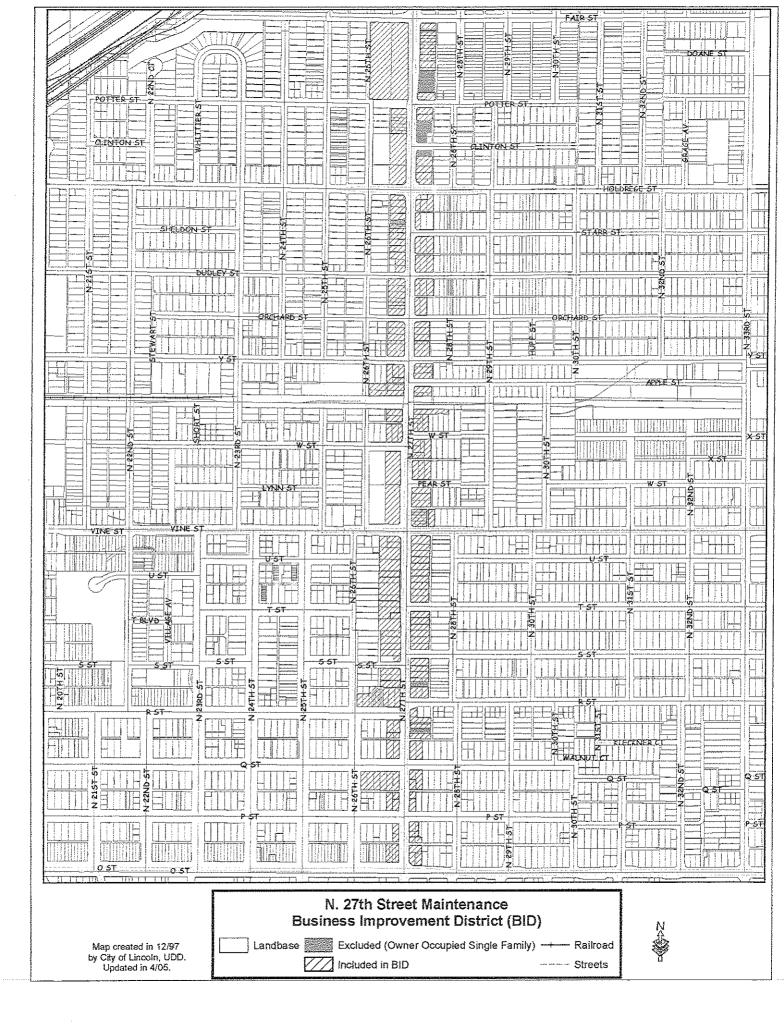
Introduce: 4-25-05

#### ASSESSMENT RESOLUTION NO. A-

Business Improvement District Act
North 27th Street Maintenance Business Improvement District

	$\cdot$
1	BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska, that:
2	1. The cost of providing for the maintenance of certain public facilities in the
3	North 27th Street Maintenance Business Improvement District including:
4	a. Litter and refuse removal from sidewalks, planting areas, and
5	beautification areas within the public right-of-way;
6	b. Care and maintenance, including replacement, of all landscaping,
7	including watering, fertilizing, weeding, pruning, spraying, and removal
8	and replacement of dead plantings;
9	c. Maintenance (excluding repair) of sidewalks;
10	d. General maintenance of median signs including repair and repainting;
11	including the employment of or contracting for personnel, to provide for any service as may be
12	necessary or proper to carry out the purposes of the Business Improvements District Act and cost
13	incidental thereto, be and the same is hereby assessed upon the property in said district described
14	in the proposed Distribution of Assessment attached to this resolution, marked "Proposed
15	Distribution of Assessment of the North 27th Street Maintenance Improvement District" and
16	made a part hereof;
17	2. The cost of said activities is the sum of \$3,526.50.
18	3. The property set forth in the proposed Distribution of Assessment is
19	specially benefitted by such activities and improvement.

1	4. Each piece and parcel of property described is specially benefitted in the
2	amount set forth therein, and no property is taxed more than the special benefits accruing thereto
3	by reason of said activities and improvements.
4	5. The cost of said activities and improvements is hereby apportioned and
5	assessed upon the several pieces and parcels of property in said district in the manner and amount
6	set forth in the proposed Distribution of Assessment of the North 27th Street Maintenance
7	Improvement District.
8	BE IT FURTHER RESOLVED that the City Clerk be and is hereby directed to
9	record this resolution in the minutes of the City Council with the vote thereon by year and nays.
0	BE IT FURTHER RESOLVED that the City Council sit as a Board of
1	Equalization for the purpose of equalizing said assessments on the 2nd day of May, 2005, at 1:00
2	p.m., with adjournments from day to day until the work of equalizing said assessments shall be
3	completed.
4	Approved this day of, 2005.
	Introduced by:
	Approved:
٠	Finance Director
	Approved this day of, 2005:
	Mayor



Introduce: 4-25-05

	RESOLUTION NO. A
4	BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska, that:
2	The special taxes assessed, 2005, to pay the costs of the
3	improvements in the North 27th Street Maintenance Business Improvement District, are hereby
4	levied and shall bear interest at% and that the period of time in which the assessments are
5	to be paid shall be one (1) year.
	Introduced by:
	Approved:  Finance Director
	Approved this day of, 2005:

Mayor

#### NOTICE OF ASSESSMENT AND EQUALIZATION

STATE OF NEBRASKA COUNTY OF LANCASTER ) ss: CITY OF LINCOLN

OF EGARD OF EQUALITATION
TO EQUALIZE THE ASSESSMENT
Roffice is hereby given to all persons interested, that on the 28th day of April.
2005. At a regular meeting of the City
Council of the City of Lincoln. Nebrosko,
to be held of 5:38 P.M. at as soon flereafter as possible in the County-City Building of said City, the County-City Building of said City.
NORTH STREET MAINTENANCE
JULY 22, 2002. ORDINANCE NO. 2005e
being senerally extend from:
North 25th Street on the west to
North 25th Street on the seast and
from the centerline of a Street on the
north to Fair Street on the south primarily including those properties
abuilting North 27th Street.
Further natice is hereby given that the
City Council will sit as a Board of Equalization to equalize the assessment and
distribute said tax in the Council Chamber. In the County-City Building of said
city located at SSS South 10th Street or
MONDAY, MAY 2, 2005, 1:38 p.f.M. with
adjournments from day to day until said
work of equalizing and distributing said
for upon several pieces of property described in the above samed district is OF BOARD OF EQUALIZATION TO EQUALIZE THE ASSESSMENT

JOAN E. ROSS, CMC CITY CLERK #3357841 3x Apr 13, 20, 27

Please note the enclosed copy of a NOTICE PUBLISHED IN THE LINCOLN "JOURNAL STAR"; said notice published on APRIL 13, 20, 27, 2005, concerning ASSESSMENT AND EQUALIZATION OF THE NORTH 27TH STREET MAINTENANCE DISTRICT.

THE ASSESSMENT RESOLUTION WILL BE BEFORE THE CITY COUNCIL APRIL 25, 2005, 5:30 P.M.

#### PUBLIC HEARING DATE FOR PROPERTY OWNERS TO BE HEARD ON THE EQUALIZATION OF SPECIAL BENEFITS IS: MONDAY, MAY 2, AT 1:30 P.M. CITY COUNCIL CHAMBERS, COUNTY-CITY BUILDING 555 SOUTH 10TH STREET

ENCLOSED IS AN ASSESSMENT SHEET SHOWING THE PROPERTY OWNER BEING ASSESSED. LEGAL DESCRIPTION AND AMOUNT OF ASSESSMENT.

YOUR PERSONAL APPEARANCE BEFORE THE BOARD OF EOUALIZATION IS NOT NECESSARY IF YOU DO NOT OBJECT TO THE PROPOSED ASSESSMENT.

WRITTEN OBJECTIONS AND/OR CORRESPONDENCE SHOULD BE SENT TO THE CITY CLERK'S OFFICE, 555 SOUTH 10<sup>TH</sup> STREET, ROOM 103 COUNTY-CITY BUILDING, LINCOLN, NE 68508.

IF YOU HAVE ANY QUESTIONS, CALL URBAN DEVELOPMENT DEPARTMENT, RON CANE, 441-7865.

DATED APRIL 13, 2005

JOAN E. ROSS, CMC. CITY CLERK

#### MEMORANDUM

DATE:

April 12, 2005

TO:

Board of Equalization

FROM:

Ronald L. Cane

Program Monitor Ronald Z. Care

**DEPARTMENT:** 

Urban Development

SUBJECT:

Business Improvement District:

(1) North 27<sup>th</sup> Street Maintenance District

The subject Business Improvement District was created by ordinance adopted by City Council in 2002. The City has contracted for maintenance and irrigation services for streetscape amenities installed along North 27th Street from "O" Street to Fair Street.

In order to implement the contract services, assessments are levied against property owners within the boundaries established in the ordinance on an annual basis. This assessment is calculated on expenditures approved for payment for the calendar year January 1, 2004 through December 31, 2004. The proposed assessments are attached.

#### North 27<sup>th</sup> Street Maintenance District

The total amount to be assessed is \$3,526.50. The assessment rate is \$0,332070589 per front foot as allowed in the Ordinance creating the district.

The control of the co	ER L 0945013 17-19-331-011-000 9949 61,000 2004 72.000000 23.9090824  DR SUNNYSIDE ADD BLOCK 10 LOT 6 N 72 OF W HLF  ST LOT 7 N 72 EX W 171 6 9 7NTS SQ FT	ER L 0945021 17-19-331-012-000 9949 57,100 2004 46,000000 15-2752470  DR SUNNYSIDE ADD BLOCK 10 LDT 6 N 46 DF S 92  OF W HLF LOT 7 N 46 DF S 92 EX 168.3 SQ FT	L 0945030 17-19-33 DR SUN	1591066 10-24-223-003-000 9949 609,100 2004 100:8800000 33.4992810  LN TRESTERS ADD BLOCK 1 LCTS 7 & 8 & LDTS 9 & 10 EX E PART  FOR ST & ALL VAC N-S ALLEY ADJ & VAC S1/2 E-W ALLEY E LINE	2266741 10-24-223-009-000 9949 68,910 2004 46.100000 15.3084541 LN TRESTERS ADD BLDCK 1 542' LOT 1 EX ST & 542' LOT 2 & ALL LOT	C968079 10-24-223-002-000 9949 594098 2004 104.570000 34.7246214  LN TRESTERS ADD 8LOCK 1 N100* LOTS 1 & 2	2112964 17-19-112-009-000 9949 222,200 2004 123,000000 40.8446824 RD EAST PARK SECOND ADD BLGCK 7 LGTS 7, 8 & 9 EX W8*	EF 0540219 10-24-247-006-000 9949 60.000 2004 33.000000 10.9583294  DR COOLEYS ADD LTT 6 533* EX E5* FOR STREET
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002333 CHANTICLERR LINCOLN NE 68521 -000609 N 27	CT HAWLEYS AND LOT C NI/2 EX E8.5° & LOT D EX E8.5° 57.	s LOT &
u.	17-19-319-008-000 9949 208+800 2004	41.900000 13.9137576
002401 W L LINCOLN NE 68572 000358 N -27	ST # A SUNNYSIDE ADD BLOCK 4 LOT 14 EX TR ON W	
22 (3)	420 10-24-441-010-000 0001 234,100 2004	147.970000 49.1364850
LINCOLN MALL NE 68508 N 27	# 100 KINNEYS O STREET ADD BLOCK 21 LOTS 15, 16, 17 & 18	
PEARSON, ROGER L & VERONA	33402 17-18-341-003-000 9949 72,700 2004	50.000000 16.6035294.
LINCOLN NE 68522 COISTE N 27	ST GIBBON*S ADD BLOCK 3 LOT 9 EX M5*	
* ▼	2113791 10-24-217-013-000 9949 627,400 2004	283.520000 94.1486533
SOSSOFS CABLE LINCELN NE 68502	AVE EAST PARK SECOND BLCCK 6 LOTS 1 THRU 6 EX FOR STREET EX SE CORNER OF LOT 6 FOR STOPLIGHT	
R G HALL L R RUBERT G HALL	1270944 17-19-331-027-000 9949 292,700 2004 16	161.130000 53.5065340
LAKEWOCD NE 68510 " O " O "	DR WYCOFFS SUB LOT A EX E48* & LOT & & LOT C EX N20*  8 VAC ALLEY ADJ & EX PT DEEDED FOR STREET	

DOWNTOWN UPBANN27

4/05/05

REUNERSON, ARAN ET AL TRUSTEES 6644266 17-19-300-009-000 9949  1146000  11460000000000	16.6035294		50*5278608		30*5504941		0 8 51.8229361		0 49.8105883		32*5761247	demonstrate and the second sec	0 15.7169009	deposition of the state of the	16.6035294	E4.8
ARAM ET AL TRUSTEES  27  AE 68503  LAS CASCA  UN FL 33486  LAS CASCA  ON FL 33486  C NE 68510  P ARAM ET AL TRUSTEES  27  ARAM ET AL TRUSTEES  27  ARAM ET AL TRUSTEES  27  NE 68503  27  ARAM ET AL TRUSTEES  27  NE 68503  27  NE 68503  27  NE 68503  27  ARAM TRUSTEE ET AL  27  NE 68503  27  NE 68503  27  ARAM TRUSTEE ET AL  27  NE 68503  27  ARAM TRUSTEE ET AL  27  ARAM TRUSTER ET AL  ARAM TRUSTER ET AL  ARAM TRUSTER ET AL  ARAM TRUSTER ET AL  ARAM TRUSTER ET	17-15-300-009-000 9949 41,400	HOUTZ & BALDWINS (OF W1/2 NW1/4 SW1/4) BLOCK 2 LOT 15	17-19-125-018-000 9949 248,905 248,905	SUB BLOCK 2 LCT 14 EX S4* AND TRESTERS SUB (OF O SUB) LCTS 1, 2 6 3 AND 3 A DAVIDSON'S SUB LCT	10-24-434-015-000 0001 62,500 2004	D STREET ADD BLOCK 20 LCT 12 S924	17-19-125-017-000 9949 290, 290, 900 2004	SUB BLOCK 2 LOT 1 EX STREET & ALL LOTS 2 &	17-19-300-027-000 9949 335,900 2004	E BALDWINS (OF W1/2 NW1/4 SW1/4) BLOCK	10-24-420-011-600 0001 42:100 2004	ADD BLOCK 2 LOT 1 EX RD & LOT 2 EX	10-24-420-001-000 0001 40+200 2004	KEYSTONE ADD 3LOCK 2 LGT 3 EX A TRI TRACT 5* X 7* IN CORNER G EX E5.5* G N1/2 VAC ALLEY ADJ EX E5.5*	17-19-300-010-000 9949 51,888 2004	E BALDWINS (OF WI/2 NWI/4 SWI/4) BLOCK 2 LOT 14
	ARAM ET AL TRUSTEES	27 NE 58503	JERRY J E BLANCHE A	LAS CASCA FL 33486	EAL ESTATE COMPANY	NE 68510	ARAM ST AL	27 NE 68521	APAM ET AL TRUSTEES	27 NE 68503	ARAM ET AL TRUSTEES	27 NE 68503 27 ST ST	ARAM TRUSTEE ET AL	27 NE 68503 ST ST.	SIRIRAT ET AL	27 NE 68503

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157,29000	IN EAST OF	50.000000		1	34.000000			46.530000	E LOT 46 EX	197.280000	FOR STREET	:	153-380000		1 166 mm. 121 mm. 144	50.000000		West Man American	137.360000	
2004	THAT PART	2004		· ·	2004	10 Xii s	vocas:	2004	4	2004	EAST PART	The state of the s	2004	TO 12 EX ST	The statement of the st	2004			2004	· • • • • • • • • • • • • • • • • • • •
317,300	RU 12 EXCEPT	65,200	- <del> </del>		55,500	E S17* LOT		004409	BLOCK 4 LOT	1139,550	1 THRU 7 EX		109+317	7 101 70	Vinces .	26+300	LOT 11 EX W5*	the comment of	256,200	3 LOTS 2-6 EX S
10-24-247-013-000 9949	CODLFYS ADD LOTS 10 THRU ALL LOTS FOR STREET	10-24-247-007-000 9949	CODLEYS ADD LOT 7 EX S	4	10-24-247-005-000 9949	CODLEYS ADD N17* LOT 6	; ;	17-18-328-001-000 9949	W H IRVINES SECOND ADD WEST PART FOR STREET	11-13-419-001-000 9949	S P BENADOM'S SUB LOTS	THE COLUMN TO TH	17-19-112-001-000 9949	EAST PARK SECTING BLOCK	2.1	17-18-335-002-000 9949	GIBBCM'S ADD BLOCK I LI		17-19-131-002-000 9949	TRESTERS SUB BLOCK 3 LO
2485612	a ts	0540227	ام ا	F.	0540197	ti	£\$	0730262	F 5	0464295		15	CTR 0584525	F.S	5	E) 0633313	15	₩ ₩)	0834025	t
SUPERT ENTERPRISES LLC	1401 W SALTILLD SECA N 27 NE 68430	RUPERT, TERRANCE T	001301 N 27	€	SUPERT, TERRY	COURCE N 27 NE ARECA	5 F. C4	SUPERT, TERRY	COLEGEN 27 NE 68503 COLEGEN 27.	SALVATION ARMY	PC 86X 30232	LINCOLN NE 58203	SALVATION ARMY ADULT REHAB C	1 TMPD1 N. N. A. ABROO	N 27	STEGNER, HELEN M (LIPE ESTATE)	:01630 N 27	77	JEATFORD HOLDING LLC	• CKLAHOMA CITY OK 72123

DOWNTOWN	VNN 2

4/02/02

TAYLDA, PICHARD E II E	1795636 17-19-319-025-000 9949 87,210 2004 105,650000	35.41502.83
LINCOLN PD BOX 68542 LINCOLN NE 68542 002701 R	ST SUNNYSIDE AND BLDCK 4 NIO* LCT 14 & LOT 17 EX STREET AND MOCDWARDS SUB (OF SUNNYSIDE ADD BLOCK 4 LDTS 19 & 19)	
Cr.		10,6262588
000350 N 27 LINCOLW NE 60503 000350 N-27		
TENG, KUNG CHI	1798574 17-19-118-033-000 9949 348,500 2004 121-110000	40*2170690
G01050 N 27 LINCOLN 001050 N 27	ST HARTZ E BRACE'S SUB LDT ALL LOTS 23 E 24 EX STB	To the state of th
TENG, KUNS CHI	0583821 10-24-212-014-000 9949 418+400 2004 2004 209-830000	6946783716
D01056 N 27 LINCOLN NE 68503 001221 N-27	ST EAST PARK SECOND BLOCK 1 LOTS 1 THRU 4 & N1/2 LOT 5 EX ST PORTION ON E FOR ST	
THOMALLA, MICHAEL L	0737551 10-24-427-002-000 0001 109,476 2004 160,000000	33,2070489
008821 AUGUSTA LINCOLN NE 68526 006347 N 27	DR KINNEYS O STREET ADD SLCCK 1 LOTS 1 & 2 NIQO*	
لما	0730238 17-18-328-004-000 9949 80+600 2004 50-000000	16.6035794
001697 S COTNER LINCOLM NE 68506 -001762 N -27	BLVD W H IRVINES SECOND ADD BLDCK 4 LOTS 40 & 41 EX M	
TJK INVESTMENTS INC	1747431 17-19-300-026-000 9949 467,000 2004 163,400000	54,2603340
000105 SW 92 LINCGLM N 77	HOUTZ & BALDWINS (WI/Z NWI/4 SW1/4) BLCCK 2 LOT 136 SO FT & LOT 19 EX E28.6 SF & LOT 20	
رئ سنځ	0694274 17-19-300-008-000 9949 35,000 35,000 5004 50.000000	16.6035294
COD720 N 27 LINCOLM NE 68503	ST HOUTZ & BALDWINS (OF WI/2 NWI/4 SWI/4) BLOCK 2 LOT 16 EX E4*	
		en en men mekkeneten

**M** 

112-2896696		15.2686056		16*6035294	16.6035294	16.6035294	16.6035294	49.9733029	48.3152706
338*150000	AST PARTS FOR N SE CORNER FOR	45.980000	S	50.00000 7 EX WEST	50.000000 EX WEST PART FOR	50.00000 5 EX WEST	50.000000 (6 LOT 10 EX	150.490000. 6 EX 75SF DN	145.500000
2004	EXCEPT E	2004	m 350.88	2004 S 36 AND 37	2004	2004 \$ 34 AND 35	2004 1/4) BLGCK	2004 EX W1.50*	2004 LOTS 12, 1
1,330,500	1 LOTS 1 THRU 4 EXCEPT TRIANGULAR	91,900	N1/2 EX STRIP ON	181,300 ADD BLOCK 4 LOTS	181,300 ADD BLDCK 4 LOTS	191,300 ADD BLOCK 4 LGTS	89,700 F W1/2 NW 1/4 S	2707600 4 LOTS 12 E 13	245,500 1 W5* & ALL LT 14 FOR
259 10-24-442-014-000 0001	KEYSTONE ADD BLOCK STREET AND LOT F E	753 10-24-410-039-000 0001	HANLEYS ADD LOT 6 N	17-18-328-037-000 9949 WHIRVINES SECOND PART FOR STREET	17-18-328-033-000 9949 W H IRVINES SECOND STREET	17-18-328-036-000 9949 W H IRVINES SECOND PART FOR STREET	54 17-19-314-003+000 9949 HGUTZ & RALDWINS (OF W3.5' FOR ST	76 17-19-319-010-000 9949 SUNNYSIDE ADD BLOCK 4 WEST & NW FOR STREET	31 17-19-108-025-000 9949 EAST PARK BLECK 6 LCT 1 1176-9 SO FT ON W PART
2433239	5 5	0668753	AVE 59	2398862 CIR	2371242	2380854 CIR -ST	0694754 CT	0944076 DR ST	1525331 ST
TUK INVESTMENTS INC	00010F SW 92 LINCOLN NE 68532 00050F N 27	TRINH, THO V & THEM T	003600 PRESCOTT LINCOLN NE 68506-2859 000639 N 27	VU, ANDY & NGUYEN, ANITA 002101 SW 35 LINCOLM 001748 N -27	VU, ANDY DUNG E NGUYEN, ANITA DANH COLTES N 27 LINCOLN N 27 NE 56503	VU, ANDY DUNG E NGUYEN, ANITA DANH 002101 SK 35 LINCOLN NE 68522 001739-N 27	VU, DUNG 2101 SW 35 STREET LINCOLN NE 68522 000422 N 27	WALL, DEBRA TRUSTEE  8 V RUHL 7435 LINCOLN 000310 N 27	WERTHEIM, SIDNEY B 2 BANNELL AGENCY 2400 BRADFIELD LINCOLN NE 68502 001228 N- 27

_).	N27
Z	~
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4/05/05

WHITFORD, SUSAN R & DALLAS L	0548243 10-24-247-009-000 9949	200 9949	52,800	2004	20*00000	16,603529
BALDWI	AVE COOLEYS AT	CODLEYS ADD LOT 9 EX ST				100
Lincoln NE 58502 001329 N 27	10	:	or seen		****	
YGHE, JOHN A E BONNIE L	0633411 17-18-341-002-000 9949	6566 000	65,600	2004	77.200000	25 + 635849
7430 BRIARHURSI	CIR GIBBON'S /	GIBBON'S ADD BLOCK 3 LOTS 10 & 11 EX W5'	2 10 £ 11	XX XX		
CLACCEIN NE BESOG 001550 M 27	i.			; }		behavi
ZANK, DONALD 6 6 NEIL 6	0548235 10-24-247-008-000 9949	6966 000	142,900	2004	\$0.00000	16+603529
FANCE E LYNCREST	DR COULEYS AL	CODLEYS ADD LOT 8 EX ST		: .:		- -
DICEO NO STATE		;	: ·	- V	d) News	;

3,526,4999912



Joan V Rav

04/22/05 08:49 AM

To: CouncilPacket/Notes@Notes

Subject: Re: InterLinc: Council Feedback

---- Forwarded by Joan V Ray/Notes on 04/22/2005 08:52 AM ----

Joan V Rav

To: reisst4@inebraska.com

04/22/2005 08:46 AM

Subject: Re: InterLinc: Council Feedback

Dear Mr. Reiss: Your message has been received in the Council Office and will be forwarded to the Council Members for their consideration. Thank you for your input on this issue.

Joan V. Rav

City Council Office

555 South 10th Street

Lincoln, NE - 68508

Phone: 402-441-6866

Fax: 402-441-6533

e-mail: jray@ci.lincoln.ne.us

DO NOT REPLY to this- InterLinc <none@lincoln.ne.gov>



DO NOT REPLY to this-

To: General Council <council@lincoln.ne.gov>

InterLinc

<none@lincoln.ne.gov Subject: InterLinc: Council Feedback

04/21/2005 09:32 PM

InterLinc: City Council Feedback for

General Council

Timothy John p Reiss

Address: 510 South 41st

City:

Lincoln, NE 68510

Phone: (402)327-2624

Fax:

402 327 2624

Email: reisst4@inebraska.com

Comment or Question:

To the City Council. 48th and O street. I would like to have the light poles.

I haul steel out of butler county, and surrounding counties.

The farmers are very pleased with my way. I get 40% they get 60% of steel prices. Right now steel is 100.00 a ton.

You could make a little money to put into a budget if you will.

I would be willing to take out 40% 20% giving you another 20%. Then you could by all means tear out and widen o street.

If you want me to know who owns the property e-mail me at

reisst4@inebraska.com

I agree with Mr. Werner this site is gone to hell. I would make the owners

clean up. If you take it I would be willig to give you the cut.

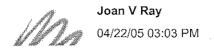
And for ref. I have done work for retired police officers, here in lincoln. The Nebraska state patrol, couple of officers.

But mostly the farmers.

Any way this is my offer. and my bid.

Timothy Reiss (pernounced as rice)

510 South 41st Licoln, Nebraska 68510 reisst4@inebraska.com



To: CouncilPacket/Notes@Notes

Subject: InterLinc: Council Feedback

---- Forwarded by Joan V Ray/Notes on 04/22/2005 03:06 PM ----



DO NOT REPLY to this-InterLinc

To: General Council <council@lincoln.ne.gov>

<none@lincoln.ne.gov Subject: InterLinc: Council Feedback</pre>

04/22/2005 01:13 PM

InterLinc: City Council Feedback for

General Council

Theresa Wilhelm Name -Address: 1301 Piper Way

City: Lincoln, NE 68527

Phone:

402-489-5169

Fax:

Email: rw91443@alltel.net

Comment or Question: April 22, 2005

Dear City Council Members:

The blighted area on O Street is a concern to our family. We have been residents of Lincoln for over 30 years. The thought of more banks and grocery stores does not do justice to the heart of this fine Capitol City. We can do better and should think "beyond the box".

We love to visit Kansas City and go to The Plaza. How about hiring an architect to study this already established, thriving, area and draw up a similar plan to attract visitors as well as locals to Lincoln.

The Plaza in Kansas City attracts 10 million tourists each year. There are more than 180 stores that fill this area to make it a one-of-a-kind shopping destination. There is an enclosed four-floor structure that offers nearly 30 specialty stores and dining and entertainment options as well.

But the architecture on The Plaza is as much a treat as the merchants' wares. The area features magnificent Spanish tile, piazzas, and terra cotta rooftops. Perched on nearly every corner, there is a fountain, steeped in history and has its own story to tell. In addition, you can stroll along lighted walkways, which makes for a romantic nightcap after dinner. The Plaza also is known for its exceptional holiday lighting display, illuminated each Thanksgiving through mid-January. An open-air shopping center done in whitewashed brick lends it a village marketplace feel. Curbside parking is easy to come by. We can have all this too right here in Lincoln, NE. Yes it will cost \$\$, but I think an exciting plan will encourage investors. We need that atmosphere here to revive this blighted area.

Thank you for considering this idea

Respectfully

Theresa M Wilhelm

City Council Vankee Hill Road APR 25 2005 Rokeby Boad of Wildeness Park Do not authorize any studies for Overpasses and roads thru Wildenness Park as the 4 previous studies have shown it would not help. Please send me a reply too Terri Raffety 4820 Fleetwood Circle Lincoln DE 68516 Terri Raffite,

4-23-05

Im a use of the parts
for Peace of Guest, for recreation of Tearl Redrig. I feel there are may other ways to Bulding of By Passes through the Cety Pataha & trail system of I do Thick there can be a alleneture Way to by Pass Wildens Poul Saltillo Rd surveses us Very Well as is Bulet the by Pres on Saltille ( Judy adams)